



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC
OF SIERRA LEONE**

FOURTH SESSION, 2021/2022

FIRST MEETING OF PARLIAMENT

ORDER PAPER

FOR

THURSDAY 21ST OCTOBER, 2021 AT 10:00 A.M.

OP/5/4/19

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS
FOR FRIDAY 23RD JULY, 2021**
- III - ANNOUNCEMENT BY MR. SPEAKER**
- IV - LAYING OF PAPERS:**

**(A) HONOURABLE SEGEPOH S. THOMAS,
CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE**

**PUBLIC ACCOUNTS COMMITTEE REPORT ON THE
AUDITOR GENERAL'S REPORT ON THE AUDIT OF
FUNDS MANAGED BY THE NATIONAL COVID-19
EMERGENCY RESPONSE CENTER AND OTHER
MDAS.**

**(B) HONOURABLE MATHEW S. NYUMA,
LEADER OF GOVERNMENT BUSINESS**

**THE ANTI CORRUPTION COMMISSION SIERRA
LEONE ANNUAL REPORT 2020.**

**(C) THE MINISTER OF FOREIGN AFFAIRS AND
INTERNATIONAL COOPERATION.**

**AGREEMENT BETWEEN THE GOVERNMENT OF
THE REPUBLIC OF SIERRA LEONE AND THE
GOVERNMENT OF THE RUSSIAN FEDERATION ON
VISA-FREE TRAVELS FOR HOLDERS OF
DIPLOMATIC OR SERVICE PASSPORTS.**

(D) THE MINISTER OF TRADE AND INDUSTRY.

**AN AGREEMENT BETWEEN THE GOVERNMENT OF
THE REPUBLIC OF SIERRA LEONE (GoSL)
REPRESENTED BY THE MINISTRY OF TRADE AND
INDUSTRY (MTI) THE MINISTRY OF FINANCE (MOF)
AND GOLD BREWERY SL LIMITED DATED MARCH
2021**

**V - MOTION OF THE COMMITTEE ON APPOINTMENTS
AND THE PUBLIC SERVICE**

PROPOSER: HON. MATHEW S. NYUMA

SECONDER: HON. HASSAN A . SESAY

BE IT RESOLVED:

**THAT THE SECOND REPORT OF THE
FOURTH SESSION OF THE COMMITTEE ON
APPOINTMENTS AND THE PUBLIC SERVICE BE
ADOPTED BY THE HOUSE AND THAT THE
RECOMMENDATION CONTAINED THEREIN BE
APPROVED.**

VI - BILLS:

(A) THE NATIONAL PAYMENT SYSTEM ACT, 2021

INTRODUCTION AND FIRST READING

THE MINISTER OF FINANCE

**SECOND READING, COMMITTEE STAGE AND
THIRD READING**

THE MINISTER OF FINANCE

(B) THE DEPOSIT PROTECTION FUND ACT, 2021

INTRODUCTION AND FIRST READING

THE MINISTER OF FINANCE

**SECOND READING, COMMITTEE STAGE AND
THIRD READING**

THE MINISTER OF FINANCE

(C) THE CUSTOMARY LAND RIGHTS ACT, 2021

INTRODUCTION AND FIRST READING

**THE MINISTER OF LANDS, HOUSING AND
COUNTRY PLANNING**

**SECOND READING, COMMITTEE STAGE AND
THIRD READING**

**THE MINISTER OF LANDS, HOUSING AND
COUNTRY PLANNING**

