



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**FOURTH SESSION, 2021/2022**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 26<sup>TH</sup> OCTOBER, 2021 AT 10:00 A.M.**

**OP/5/4/20**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 21<sup>ST</sup> OCTOBER, 2021**
- III - ANNOUNCEMENT BY MR. SPEAKER**
- IV - GOVERNMENT MOTIONS:**
  - (A) THE MINISTER OF FOREIGN AFFAIRS AND  
INTERNATIONAL COOPERATION**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE HEREBY  
RATIFIES THE FOLLOWING AGREEMENT  
WHICH WAS LAID ON THE TABLE OF THE  
HOUSE ON THURSDAY 21<sup>ST</sup> OCTOBER, 2021:**



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**AGREEMENT BETWEEN THE GOVERNMENT OF  
THE REPUBLIC OF SIERRA LEONE AND THE  
GOVERNMENT OF THE RUSSIAN FEDERATION  
ON VISA-FREE TRAVELS FOR HOLDERS OF  
DIPLOMATIC OR SERVICE PASSPORTS.**

**(B) THE MINISTER OF TRADE AND INDUSTRY.**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE HEREBY  
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HOUSE ON THURSDAY 21<sup>ST</sup> OCTOBER, 2021:**

**AN AGREEMENT BETWEEN THE GOVERNMENT  
OF THE REPUBLIC OF SIERRA LEONE (GoSL)  
REPRESENTED BY THE MINISTRY OF TRADE  
AND INDUSTRY (MTI) THE MINISTRY OF  
FINANCE (MOF) AND GOLD BREWERY SL  
LIMITED DATED MARCH 2021**

**V - BILL:**

**THE SIERRA LEONE STUDENT LOAN SCHEME  
FUND ACT, 2021**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF TECHNICAL AND HIGHER  
EDUCATION**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF TECHNICAL AND HIGHER  
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**SECOND READING, COMMITTEE STAGE AND  
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**THE MINISTER OF TECHNICAL AND HIGHER  
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**(D) THE NATIONAL LAND COMMISSION ACT, 2021**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF LANDS, HOUSING AND  
COUNTRY PLANNING**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF LANDS, HOUSING AND  
COUNTRY PLANNING**

**(E) THE GENDER EMPOWERMENT ACT, 2021**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF GENDER AND CHILDREN'S  
AFFAIRS**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF GENDER AND CHILDREN'S  
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