



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**FOURTH SESSION, 2021/2022**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 2<sup>ND</sup> NOVEMBER, 2021 AT 10:00 A.M.**

**OP/5/4/22**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 28<sup>TH</sup> OCTOBER, 2021**
- III - ANNOUNCEMENT BY MR. SPEAKER**
- IV - LAYING OF PAPER**

**THE MINISTER OF TRANSPORT AND AVIATION**

**THE MERCHANT SHIPPING (STANDARDS OF  
TRAINING, CERTIFICATION AND WATCHKEEPING  
FOR SEAFARERS) REGULATIONS, 2021**

**THE SIERRA LEONE MERCHANT SHIPPING ACT  
2003 (ACT NO. 3 OF 2003)**

**STATUTORY INSTRUMENT NO. 7 OF 2021**

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**V - GOVERNMENT MOTION:**

**THE MINISTER OF LANDS, HOUSING AND  
COUNTRY PLANNING**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE HEREBY  
RATIFIES THE FOLLOWING AGREEMENT WHICH  
WAS LAID ON THE TABLE OF THE HOUSE ON  
THURSDAY 28<sup>TH</sup> OCTOBER, 2021:**

**AGREEMENT BETWEEN THE GOVERNMENT OF  
SIERRA LEONE AND LANDREG (SL) LIMITED  
GOVERNMENT SUPPORT AGREEMENT RELATING  
TO THE PROCUREMENT OF BIOMETRIC PROPERTY  
REGISTRATION PROJECT ON A BUILD, OPERATE AND  
TRANSFER BASIS, DATED 26<sup>TH</sup> JULY, 2021**

**VI - BILLS:**

**(A) THE ENVIRONMENT PROTECTION AGENCY  
ACT, 2021**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF ENVIRONMENT**

**SECOND READING, COMMITTEE STAGE  
AND THIRD READING**

**THE MINISTER OF ENVIRONMENT**

**(B) THE SIERRA LEONE STUDENT LOAN SCHEME FUND  
ACT, 2021**

**HONOURABLE ABDUL S. MARRAY CONTEH  
CHAIRMAN, LEGISLATIVE COMMITTEE**

**(i) REPORT OF THE LEGISLATIVE COMMITTEE ON  
THE BILL ENTITLED: “THE SIERRA LEONE  
STUDENT LOAN SCHEME FUND ACT, 2021”**

**(ii) COMMITTEE STAGE AND THIRD READING**

**THE MINISTER OF TECHNICAL AND HIGHER  
EDUCATION.**