



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**FOURTH SESSION, 2021/2022**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 26<sup>TH</sup> NOVEMBER, 2021 AT 10:00 A.M.**

**OP/5/4/31**

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| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>                                                                                                                                                                                                                                                                                                                                                                       |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY 25<sup>TH</sup> NOVEMBER, 2021</b>                                                                                                                                                                                                                                                                                               |
| <b>III</b> | <b>-</b> | <b>ANNOUNCEMENT BY MR. SPEAKER</b>                                                                                                                                                                                                                                                                                                                                                   |
| <b>IV</b>  | <b>-</b> | <b>LAYING OF PAPER:</b><br><br><b>THE MINISTER OF LANDS, HOUSING AND<br/>COUNTRY PLANNING</b><br><br><b>SURVEY REPORT OF THE SIE AT BLACK JOHNSON<br/>IN THE WESTERN RURAL DISTRICT OF THE<br/>REPUBLIC OF SIERRA LEONE BEING THE SITE<br/>IDENTIFIED TO BE APPROPRIATED BY THE<br/>GOVERNMENT OF SIERRA LEONE FOR THE<br/>CONSTRUCTION OF THE PROPOSED MODERN FISH<br/>HARBOUR.</b> |



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**IV - BILL:**

**THE APPROPRIATION ACT, 2022**

**Being an Act to authorise expenditure from the Consolidated Fund for the services of Sierra Leone for the year 2022 and for other related matters.**

**SECOND READING**

**THE MINISTER OF FINANCE**

**(THIRD ALLOTTED DAY)**

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