



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 14<sup>TH</sup> MAY 2020 AT 10:00 A.M.**

**OP/5/2/44**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 28<sup>TH</sup> APRIL, 2020**
- III - LAYING OF PAPERS**
  - (A) THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE**
    - THE EMERGENCY ALERT TELEPHONE CALL  
REGULATIONS, 2020**
    - THE CONSTITUTION OF SIERRA LEONE, 1991  
(ACT NO. 6 OF 1991)**
    - CONSTITUTIONAL INSTRUMENT NO. 9 OF 2020**

**(B) THE MINISTER OF FINANCE**

- (i) AMENDMENT TO THE FINANCING AGREEMENT (AGRICULTURE VALUE CHAIN DEVELOPMENT PROJECT (AVDP)) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL FUND FOR AGRICULTURAL DEVELOPMENT, GRANT NUMBER 2000002586 AND LOAN NUMBER 2000002587 DATED 27<sup>TH</sup> NOVEMBER, 2019.**
- (ii) LOAN AGREEMENT (REVAMPING OF AQUATIC ENVIRONMENT IN THE GREATER FREETOWN PROJECT) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE KUWAIT FUND FOR ARAB ECONOMIC DEVELOPMENT, DATED 17<sup>TH</sup> NOVEMBER 2019**
- (iii) PROJECT AGREEMENT (REVAMPING OF AQUATIC ENVIRONMENT IN THE GREATER FREETOWN PROJECT) BETWEEN KUWAIT FUND FOR ARAB ECONOMIC DEVELOPMENT AND GUMA VALLEY WATER COMPANY, DATED 17 NOVEMBER, 2019;**
- (iv) DOLLAR CREDIT LINE FINANCING AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND EXPORT-IMPORT BANK OF INDIA , DATED 13<sup>TH</sup> OCTOBER, 2019.**
- (v) FRAMEWORK AGREEMENT FOR PROTECTION OF INVESTMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE ARAB BANK FOR ECONOMIC DEVELOPMENT IN AFRICA, DATED 17<sup>TH</sup> NOVEMBER, 2019;**

- (ii) LOAN AGREEMENT (REVAMPING OF AQUATIC ENVIRONMENT IN THE GREATER FREETOWN PROJECT) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE KUWAIT FUND FOR ARAB ECONOMIC DEVELOPMENT, DATED 17<sup>TH</sup> NOVEMBER 2019**
- (iii) PROJECT AGREEMENT (REVAMPING OF AQUATIC ENVIRONMENT IN THE GREATER FREETOWN PROJECT) BETWEEN KUWAIT FUND FOR ARAB ECONOMIC DEVELOPMENT AND GUMA VALLEY WATER COMPANY, DATED 17 NOVEMBER, 2019;**
- (iv) DOLLAR CREDIT LINE FINANCING AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND EXPORT-IMPORT BANK OF INDIA , DATED 13<sup>TH</sup> OCTOBER, 2019.**
- (v) FRAMEWORK AGREEMENT FOR PROTECTION OF INVESTMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE ARAB BANK FOR ECONOMIC DEVELOPMENT IN AFRICA, DATED 17<sup>TH</sup> NOVEMBER, 2019;**

**(C) THE MINISTER OF WATER RESOURCES**

**(i) ELECTRICITY AND WATER LICENCING RULES, 2019**

**SIERRA LEONE ELECTRICITY AND WATER  
REGULATORY COMMISSION ACT, 2011 (ACT  
NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 10 OF 2019**

**(ii) ELECTRICITY AND WATER (COMPLAINT  
HANDLING) REGULATIONS 2019**

**SIERRA LEONE ELECTRICITY AND WATER  
REGULATORY COMMISSION ACT 2011 (ACT  
NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 11 OF 2019**

**(iii) THE SIERRA LEONE ELECTRICITY AND  
WATER REGULATORY COMMISSION (TARIFF)  
RULES 2019**

**SIERRA LEONE ELECTRICITY AND WATER  
REGULATORY COMMISSION ACT 2011 (ACT  
NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 16 OF 2019**

**(iv) THE BOTTLED AND SACHET WATER  
PRODUCTION REGULATIONS, 2019**

**SIERRA LEONE ELECTRICITY AND WATER  
REGULATORY COMMISSION ACT 2011 (ACT  
NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 18 OF 2019**

- (v) **WATER (QUALITY OF SUPPLY) REGULATIONS, 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 20 OF 2019**

- IV - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. MATHEW S. NYUMA**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE FOURTEENTH REPORT OF THE SECOND SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.**

- V - GOVERNMENT MOTION:**

**THE MINISTER OF FINANCE**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE RATIFY THE FOLLOWING AGREEMENTS WHICH WERE LAID ON THE TABLE OF THE HOUSE ON THURSDAY 14<sup>TH</sup> MAY, 2020:**

- (i) **AMENDMENT TO THE FINANCING AGREEMENT (AGRICULTURE VALUE CHAIN DEVELOPMENT PROJECT (AVDP)) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL FUND FOR AGRICULTURAL DEVELOPMENT, GRANT NUMBER 2000002586 AND LOAN NUMBER 2000002587 DATED 27<sup>TH</sup> NOVEMBER, 2019.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 28<sup>TH</sup> APRIL 2020 AT 10:00 A.M.**

**OP/5/2/43**

- 
- |            |          |   |
|------------|----------|---|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>  |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY 26<sup>TH</sup> MARCH, 2020</b>                                 |
| <b>III</b> | <b>-</b> | <b>ANNOUNCEMENT BY MR. SPEAKER</b>  |
| <b>IV</b>  | <b>-</b> | <b>LAYING OF PAPERS</b>   |
| <b>(A)</b> |          | <b>THE LEADER OF GOVERNMENT BUSINESS</b>  |
|            |          | <b>THE NATIONAL PUBLIC PROCUREMENT<br/>AUTHORITY (NPPA) - 2018 ANNUAL PUBLIC<br/>PROCUREMENT ASSESSMENT REPORT.</b> |
| <b>(B)</b> |          | <b>THE ATTORNEY-GENERAL AND MINISTER<br/>OF JUSTICE</b>   |
|            |          | <b>THE IMPOSITION OF CURFEW ORDER, 2020</b>   |
|            |          | <b>THE CONSTITUTION OF SIERRA LEONE, 1991<br/>(ACT NO. 6 OF 1991)</b>   |



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 28<sup>TH</sup> APRIL 2020 AT 10:00 A.M.**

**OP/5/2/43**

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- |            |          |   |
|------------|----------|---|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>  |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY 26<sup>TH</sup> MARCH, 2020</b>                                 |
| <b>III</b> | <b>-</b> | <b>ANNOUNCEMENT BY MR. SPEAKER</b>  |
| <b>IV</b>  | <b>-</b> | <b>LAYING OF PAPERS</b>   |
| <b>(A)</b> |          | <b>THE LEADER OF GOVERNMENT BUSINESS</b>  |
|            |          | <b>THE NATIONAL PUBLIC PROCUREMENT<br/>AUTHORITY (NPPA) – 2018 ANNUAL PUBLIC<br/>PROCUREMENT ASSESSMENT REPORT.</b> |
| <b>(B)</b> |          | <b>THE ATTORNEY-GENERAL AND MINISTER<br/>OF JUSTICE</b>   |
|            |          | <b>THE IMPOSITION OF CURFEW ORDER, 2020</b>   |
|            |          | <b>THE CONSTITUTION OF SIERRA LEONE, 1991<br/>(ACT NO. 6 OF 1991)</b>   |

**CONSTITUTIONAL INSTRUMENT NO. 7 OF 2020**

**(C) THE MINISTER OF AGRICULTURE, FORESTRY  
AND FOOD SECURITY**

**SIERRA LEONE SEED CERTIFICATION  
AGENCY REGULATIONS, 2020**

**THE SIERRA LEONE SEED CERTIFICATION  
AGENCY ACT, 2018 (ACT NO., 5 OF 2018)**

**STATUTORY INSTRUMENT NO. 8 OF 2020.**

**V - RATIFICATION**

**THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE**

**THE CONSTITUTIONAL INSTRUMENT NO. 7 OF  
2020 ON THE IMPOSITION OF CURFEW ORDER,  
2020, WHICH WAS LAID ON THE TABLE OF THE  
HOUSE ON TUESDAY 28<sup>TH</sup> APRIL 2020 BE  
RATIFIED.**

**CONSTITUTIONAL INSTRUMENT NO. 7 OF 2020**

**(C) THE MINISTER OF AGRICULTURE, FORESTRY  
AND FOOD SECURITY**

**SIERRA LEONE SEED CERTIFICATION  
AGENCY REGULATIONS, 2020**

**THE SIERRA LEONE SEED CERTIFICATION  
AGENCY ACT, 2018 (ACT NO., 5 OF 2018)**

**STATUTORY INSTRUMENT NO. 8 OF 2020.**

**V - RATIFICATION**

**THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE**

**THE CONSTITUTIONAL INSTRUMENT NO. 7 OF  
2020 ON THE IMPOSITION OF CURFEW ORDER,  
2020, WHICH WAS LAID ON THE TABLE OF THE  
HOUSE ON TUESDAY 28<sup>TH</sup> APRIL 2020 BE  
RATIFIED.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 26<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/42**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 24<sup>TH</sup> MARCH, 2020**
- III - PROCLAMATION – THE LEADER OF  
GOVERNMENT BUSINESS**

**PURSUANT TO SECTION 29(3) OF THE  
CONSTITUTION OF SIERRA LEONE ACT NO. 6  
OF 1991, I MOVE THAT THIS HONOURABLE  
HOUSE RATIFY THE DECLARATION OF A  
STATE OF PUBLIC EMERGENCY MADE BY HIS  
EXCELLENCY THE PRESIDENT, DR. JULIUS  
MAADA BIO AND PUBLISHED IN THE  
SUPPLEMENT TO THE SIERRA LEONE  
GAZETTE VOL CXLXI NO. 16 DATED 24<sup>TH</sup> DAY  
OF MARCH, 2020.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 26<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/42**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 24<sup>TH</sup> MARCH, 2020**
- III - PROCLAMATION – THE LEADER OF  
GOVERNMENT BUSINESS**

**PURSUANT TO SECTION 29(3) OF THE  
CONSTITUTION OF SIERRA LEONE ACT NO. 6  
OF 1991, I MOVE THAT THIS HONOURABLE  
HOUSE RATIFY THE DECLARATION OF A  
STATE OF PUBLIC EMERGENCY MADE BY HIS  
EXCELLENCY THE PRESIDENT, DR. JULIUS  
MAADA BIO AND PUBLISHED IN THE  
SUPPLEMENT TO THE SIERRA LEONE  
GAZETTE VOL CXLXI NO. 16 DATED 24<sup>TH</sup> DAY  
OF MARCH, 2020.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 24<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/41**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR FRIDAY 20<sup>TH</sup> MARCH, 2020**
- III - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE THIRTEENTH REPORT OF  
THE SECOND SESSION OF THE COMMITTEE  
ON APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 24<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/41**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR FRIDAY 20<sup>TH</sup> MARCH, 2020**
- III - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE THIRTEENTH REPORT OF  
THE SECOND SESSION OF THE COMMITTEE  
ON APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**



**IV - BILL**

- (a) HON. HINDOLO MOIWO GEVAO  
CHAIRMAN, LEGISLATIVE COMMITTEE**

**REPORT ON THE BILL ENTITLED: THE  
NATIONAL DISASTER MANAGEMENT AGENCY  
ACT, 2020**

- (b) THE NATIONAL DISASTER MANAGEMENT  
AGENCY ACT, 2020**

**COMMITTEE STATE AND THIRD READING**

**THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE.**

**IV - BILL**

- (a) HINDOLO MOIWO GEVAO  
CHAIRMAN, LEGISLATIVE COMMITTEE**

**REPORT ON THE BILL ENTITLED: THE  
NATIONAL DISASTER MANAGEMENT AGENCY  
ACT, 2020**

- (c) THE NATIONAL DISASTER MANAGEMENT  
AGENCY ACT, 2020**

**COMMITTEE STATE AND THIRD READING**

**THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 20<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/40**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 19<sup>TH</sup> MARCH, 2020**
- III - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. SAM SAA PAUL**

**BE IT RESOLVED:**

**THAT THE TWELFTH REPORT OF THE  
SECOND SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 20<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/40**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 19<sup>TH</sup> MARCH, 2020**
- III - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. SAM SAA PAUL**

**BE IT RESOLVED:**

**THAT THE TWELFTH REPORT OF THE  
SECOND SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

- (x) **THE BOTTLED AND SACHET WATER PRODUCTION REGULATIONS, 2019**
- SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**
- STATUTORY INSTRUMENT NO. 18 OF 2019**
- (xi) **CETIFICATION (ELECTRICAL CONTRACTORS, MANUFACTURERS AND IMPORTERS OF ELECTRICAL MATERIALS AND EQUIPMENTS) RULES, 2019**
- SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**
- STATUTORY INSTRUMENT NO. 19 OF 2019**
- (xii) **WATER (QUALITY OF SUPPLY) REGULATIONS, 2019**
- SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**
- STATUTORY INSTRUMENT NO. 20 OF 2019.**
- IV - **BRIEFING ON CORONA VIRUS (COVID-19) - THREAT TO SIERRA LEONE AND THE STATUS OF NATIONAL PREPAREDNESS TO COMBAT THE VIRUS.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 19<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/39**

- |  |   |   |
|--|---|---|
| I  | - | <b>PRAYERS</b>  |
| II   | - | <b>RECORD OF VOTES AND PROCEEDINGS FOR TUESDAY 17<sup>TH</sup> MARCH, 2020</b>  |
| III  | - | <b>LAYING OF PAPERS</b>   |
| (A)  |   | <b>THE MINISTER OF ENERGY /MINISTER OF WATER RESOURCES</b>  |
| (i)  |   | <b>CERTIFICATION (PROFESSIONALS, CONSTRUCTOR, MANUFACTURES AND IMPORTERS IN THE WATER SUPPLY INDUSTRY) RULES 2019</b> |
| <b>THE SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION (ACT NO. 13 OF 2011)</b> |   |   |

**STATUTORY INSTRUMENT NO. 9 OF 2019**

- (ii) **ELECTRICITY AND WATER LICENCING RULES, 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT, 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 10 OF 2019**

- (iii) **ELECTRICITY AND WATER (COMPLAINT HANDLING) REGULATIONS 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 11 OF 2019**

- (iv) **ELECTRICITY GENERATION PERMIT RULES 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 12 OF 2019**

- (v) **THE ELECTRICITY DISTRIBUTION AND SUPPLY (CONSUMER SERVICE) REGULATIONS, 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 13 OF 2019**

- (vi) **ELECTRICITY QUALITY OF SUPPLY REGULATIONS, 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 14 OF 2019**

- (vii) **THE ELECTRICITY PREPAYMENT METER AGGREGATOR PERMIT RULES, 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 15 OF 2019**

- (viii) **THE SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION (TARIFF) RULES 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 16 OF 2019**

- (ix) **CERTIFICATION OF ELECTRICITY METERING SERVICES PROVIDERS RULES 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 17 OF 2019**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 17<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/38**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 5<sup>TH</sup> MARCH, 2020**
- III - LAYING OF PAPERS:**
  - THE MINISTER OF FOREIGN AFFAIRS AND  
INTERNATIONAL COOPERATION**
  - (i) AGREEMENT BETWEEN THE GOVERNMENT  
OF THE REPUBLIC OF RWANDA and THE  
GOVERNMENT OF THE REPUBLIC OF SIERRA  
LEONE ON THE EXEMPTION ON VISA  
REQUIREMENTS FOR HOLDERS OF  
DIPLOMATIC AND SERVICE PASSPORTS**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

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**FOR**

**TUESDAY 17<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/38**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 5<sup>TH</sup> MARCH, 2020**
- III - LAYING OF PAPERS:**
  - THE MINISTER OF FOREIGN AFFAIRS AND  
INTERNATIONAL COOPERATION**
  - (i) AGREEMENT BETWEEN THE GOVERNMENT  
OF THE REPUBLIC OF RWANDA AND THE  
GOVERNMENT OF THE REPUBLIC OF SIERRA  
LEONE ON THE EXEMPTION ON VISA  
REQUIREMENTS FOR HOLDERS OF  
DIPLOMATIC AND SERVICE PASSPORTS**

- (ii) **GENERAL COOPERATION AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF RWANDA AND THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE.**
- (iii) **GENERAL COOPERATION AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND THE GOVERNMENT OF THE REPUBLIC OF UGANDA FOR THE ESTABLISHMENT OF A PERMANENT COMMISSION FOR COOPERATION.**
- (iv) **MEMORANDUM OF UNDERSTANDING BETWEEN THE MINISTRY OF FOREIGN AFFAIRS AND INTERNATIONAL COOPERATION OF THE REPUBLIC OF SIERRA LEONE ON POLITICAL CONSULTATIONS.**
- (v) **MEMORANDUM OF UNDERSTANDING BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND THE GOVERNMENT OF THE REPUBLIC OF UGANDA ON POLITICAL CONSULTATIONS.**

#### **IV**

##### **GOVERNMENT MOTION:**

**THE MINISTER OF FOREIGN AFFAIRS AND INTERNATIONAL COOPERATION**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE RATIFY THE FOLLOWING AGREEMENT WHICH WAS LAID ON THE TABLE OF THE HOUSE ON THURSDAY 20<sup>TH</sup> FEBRUARY, 2020:**

**CABINET DECISION TO ESTABLISH THE SIERRA LEONE FOREIGN SERVICE ACADEMY AND PROPOSAL FOR THE RATIFICATION OF THE AGREEMENT WITH THE PEOPLES REPUBLIC OF CHINA FOR THE CONSTRUCTION OF THE SIERRA LEONE FOREIGN SERVICE ACADEMY.**

- (ii) **GENERAL COOPERATION AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF RWANDA AND THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE.**
- (iii) **GENERAL COOPERATION AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND THE GOVERNMENT OF THE REPUBLIC OF UGANDA FOR THE ESTABLISHMENT OF A PERMANENT COMMISSION FOR COOPERATION.**
- (iv) **MEMORANDUM OF UNDERSTANDING BETWEEN THE MINISTRY OF FOREIGN AFFAIRS AND INTERNATIONAL COOPERATION OF THE REPUBLIC OF SIERRA LEONE ON POLITICAL CONSULTATIONS.**
- (v) **MEMORANDUM OF UNDERSTANDING BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND THE GOVERNMENT OF THE REPUBLIC OF UGANDA ON POLITICAL CONSULTATIONS.**

#### **IV**

##### **GOVERNMENT MOTION:**

**THE MINISTER OF FOREIGN AFFAIRS AND INTERNATIONAL COOPERATION**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE RATIFY THE FOLLOWING AGREEMENT WHICH WAS LAID ON THE TABLE OF THE HOUSE ON THURSDAY 20<sup>TH</sup> FEBRUARY, 2020:**

**CABINET DECISION TO ESTABLISH THE SIERRA LEONE FOREIGN SERVICE ACADEMY AND PROPOSAL FOR THE RATIFICATION OF THE AGREEMENT WITH THE PEOPLES REPUBLIC OF CHINA FOR THE CONSTRUCTION OF THE SIERRA LEONE FOREIGN SERVICE ACADEMY.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 5<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/37**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 27<sup>TH</sup> FEBRUARY, 2020**
- III - LAYING OF PAPER:**
- THE LEADER OF GOVERNMENT BUSINESS**
- IN ACCORDANCE WITH SECTION 118, SUB  
SECTION 7 OF THE CONSTITUTION OF SIERRA  
LEONE ACT NO. 6 OF 1991:**
- GIFT OF MEDICAL ITEMS DONATED BY  
MEDICINS SANS FRONTIERS TO THE  
PARLIAMENT OF SIERRA LEONE.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 5<sup>TH</sup> MARCH, 2020 AT 10:00 A.M.**

**OP/5/2/37**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 27<sup>TH</sup> FEBRUARY, 2020**
- III - LAYING OF PAPER:**
- THE LEADER OF GOVERNMENT BUSINESS**
- IN ACCORDANCE WITH SECTION 118, SUB  
SECTION 7 OF THE CONSTITUTION OF SIERRA  
LEONE ACT NO. 6 OF 1991:**
- GIFT OF MEDICAL ITEMS DONATED BY  
MEDICINS SANS FRONTIERS TO THE  
PARLIAMENT OF SIERRA LEONE.**

- IV - PRESENTATION OF CERTIFICATE:**
- CERTIFICATE OF SOLIDARITY WITH THE NATIONAL PEOPLE’S CONGRESS AND PEOPLE OF THE PEOPLE’S REPUBLIC OF GHINA IN THERIR FIGHT AGAINST THE CORONA VIRUS PADEMIC.**
- V - BILL**
- THE NATIONAL DISASTER MANAGEMENT AGENCY ACT, 2020**
- SEEONC READING, COMMITTEE STATE AND THIRD READING**
- THE ATTORNEY-GENERAL AND MINISTER OF JUSTICE.**

- IV - PRESENTATION OF CERTIFICATE:**
- CERTIFICATE OF SOLIDARITY WITH THE NATIONAL PEOPLE’S CONGRESS AND PEOPLE OF THE PEOPLE’S REPUBLIC OF GHINA IN THERIR FIGHT AGAINST THE CORONA VIRUS PADEMIC.**
- V - BILL**
- THE NATIONAL DISASTER MANAGEMENT AGENCY ACT, 2020**
- SEEONC READING, COMMITTEE STATE AND THIRD READING**
- THE ATTORNEY-GENERAL AND MINISTER OF JUSTICE.**





**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 27<sup>TH</sup> FEBRUARY, 2020 AT 10:00 A.M.**

**OP/5/2/36**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 20<sup>TH</sup> FEBRUARY, 2020**
- III - LAYING OF PAPERS**
- (A) HONOURABLE MATHEW S. NYUMA  
LEADER OF DELEGATION**
- FIFTH REPORT OF THE 55<sup>TH</sup> SESSION OF THE  
AFRICAN CARIBBEAN PACIFIC (ACP)  
PARLIAMENTARY ASSEMBLY AND 38<sup>TH</sup>  
SESSION OF THE ACP-EU JOINT  
PARLIAMENTARY ASSEMBLY (JPA),  
HELD IN KIGALI, RWANDA FROM 14<sup>TH</sup> TO 21<sup>ST</sup>  
NOVEMBER, 2019.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 27<sup>TH</sup> FEBRUARY, 2020 AT 10:00 A.M.**

**OP/5/2/36**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 20<sup>TH</sup> FEBRUARY, 2020**
- III - LAYING OF PAPERS**
- (A) HONOURABLE MATHEW S. NYUMA  
LEADER OF DELEGATION**
- FIFTH REPORT OF THE 55<sup>TH</sup> SESSION OF THE  
AFRICAN CARIBBEAN PACIFIC (ACP)  
PARLIAMENTARY ASSEMBLY AND 38<sup>TH</sup>  
SESSION OF THE ACP-EU JOINT  
PARLIAMENTARY ASSEMBLY (JPA),  
HELD IN KIGALI, RWANDA FROM 14<sup>TH</sup> TO 21<sup>ST</sup>  
NOVEMBER, 2019.**

- (B) THE ATTORNEY-GENERAL AND MINISTER OF JUSTICE
- (i) THE HIGH COURT (AMENDMENT) RULES, 2020
- THE CONSTITUTION OF SIERRA LEONE, 1991  
(ACT NO. 6 OF `1991)
- CONSTITUTIONAL INSTRUMENT NO. 1 OF 2020
- (ii) THE COMMERCIAL LAND ADMIRALTY COURT RULES, 2020
- THE CONSTITUTION OF SIERRA LEONE, 1991  
(ACT NO. 6 OF `1991)
- CONSTITUTIONAL INSTRUMENT NO. 2 OF 2020.

IV - BILL

THE NATIONAL DISASTER MANAGEMENT  
AGENCY ACT, 2020

INTRODUCTION AND FIRST READING

THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE

SECOND READING, COMMITTEE STAGE AND  
THIRD READING

THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE

- (B) THE ATTORNEY-GENERAL AND MINISTER OF JUSTICE
- (i) THE HIGH COURT (AMENDMENT) RULES, 2020
- THE CONSTITUTION OF SIERRA LEONE, 1991  
(ACT NO. 6 OF `1991)
- CONSTITUTIONAL INSTRUMENT NO. 1 OF 2020
- (ii) THE COMMERCIAL LAND ADMIRALTY COURT RULES, 2020
- THE CONSTITUTION OF SIERRA LEONE, 1991  
(ACT NO. 6 OF `1991)
- CONSTITUTIONAL INSTRUMENT NO. 2 OF 2020.

IV - BILL

THE NATIONAL DISASTER MANAGEMENT  
AGENCY ACT, 2020

INTRODUCTION AND FIRST READING

THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE

SECOND READING, COMMITTEE STAGE AND  
THIRD READING

THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 20<sup>TH</sup> FEBRUARY, 2020 AT 10:00 A.M.**

**OP/5/2/35**

- 
- |            |            |   |
|------------|------------|---|
| <b>I</b>   | <b>-</b>   | <b>PRAYERS</b>  |
| <b>II</b>  | <b>-</b>   | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY 13<sup>TH</sup> FEBRUARY, 2020</b>  |
| <b>III</b> | <b>-</b>   | <b>LAYING OF PAPERS</b>   |
|            | <b>(A)</b> | <b>THE LEADER OF GOVERNMENT BUSINESS<br/>HON. SIDIE M. TUNIS</b>  |
|            |            | <b>INDEPENDENT POLICE COMPLAINTS BOARD<br/>(IPCB) ANNUAL REPORT 2019</b>  |
|            | <b>(B)</b> | <b>THE MINISTER OF FOREIGN AFFAIRS AND<br/>INTERNATIONAL COOPERATION</b>  |
|            |            | <b>CABINET DECISION TO ESTABLISH THE<br/>SIERRA LEONE FOREIGN SERVICE ACADEMY<br/>AND PROPOSAL FOR THE RATIFICATION OF<br/>THE AGREEMENT WITH THE PEOPLES<br/>REPUBLIC OF CHINA FOR THE<br/>CONSTRUCTION FOT HE SIERRA LEONE<br/>FOREIGN SERVICE ACADEMY.</b> |



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 20<sup>H</sup> FEBRUARY, 2020 AT 10:00 A.M.**

**OP/5/2/35**

- 
- |            |            |   |
|------------|------------|---|
| <b>I</b>   | <b>-</b>   | <b>PRAYERS</b>  |
| <b>II</b>  | <b>-</b>   | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR TUESDAY 13<sup>TH</sup> FEBRUARY, 2020</b>   |
| <b>III</b> | <b>-</b>   | <b>LAYING OF PAPER</b>  |
|            | <b>(A)</b> | <b>THE LEADER OF GOVERNMENT BUSINESS<br/>HON. SIDIE M. TUNIS</b>  |
|            |            | <b>INDEPENDENT POLICE COMPLAINTS BOARD<br/>(IPCB) ANNUAL REPORT 2019</b>  |
|            | <b>(B)</b> | <b>THE MINISTER OF FOREIGN AFFAIRS AND<br/>INTERNATIONAL COOPERATION</b>  |
|            |            | <b>CABINET DECISION TO ESTABLISH THE<br/>SIERRA LEONE FOREIGN SERVICE ACADEMY<br/>AND PROPOSAL FOR THE RATIFICATION OF<br/>THE AGREEMENT WITH THE PEOPLES<br/>REPUBLIC OF CHINA FOR THE<br/>CONSTRUCTION FOT HE SIERRA LEONE<br/>FOREIGN SERVICE ACADEMY.</b> |

**(C) THE MINISTER OF AGRICULTURE AND FORESTRY**

**THE NATIONAL FERTILIZER REGULATIONS, 2020**

**THE NATIONAL FERTILIZER REGULATORY AGENCY ACT, 2018 (ACT5 NO. 4 OF 2018)**

**STATUTORY INSTRUMENT NO. 3 OF 2020**

**IV - GOVERNMENT MOTION:**

**THE MINISTER OF DEVELOPMENT**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE  
RATIFY THE FOLLOWING AGREEMENT  
WHICH WAS LAID ON THE TABLE OF THE  
HOUSE ON TUESDAY 29<sup>TH</sup> OCTOBER, 2019:**

**THE G7+ CHARTER**

**(C) THE MINISTER OF AGRICULTURE AND FORESTRY**

**THE NATIONAL FERTILIZER REGULATIONS, 2020**

**THE NATIONAL FERTILIZER REGULATORY AGENCY ACT, 2018 (ACT5 NO. 4 OF 2018)**

**STATUTORY INSTRUMENT NO. 3 OF 2020**

**IV - GOVERNMENT MOTION:**

**THE MINISTER OF DEVELOPMENT**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE  
RATIFY THE FOLLOWING AGREEMENT  
WHICH WAS LAID ON THE TABLE OF THE  
HOUSE ON TUESDAY 29<sup>TH</sup> OCTOBER, 2019:**

**THE G7+ CHARTER**

- (x) **THE BOTTLED AND SACHET WATER  
PRODUCTION REGULATIONS, 2019**
- SIERRA LEONE ELECTRICITY AND WATER  
REGULATORY COMMISSION ACT 2011 (ACT  
NO. 13 OF 2011)**
- STATUTORY INSTRUMENT NO. 18 OF 2019**
- (xi) **CETIFICATION (ELECTRICAL CONTRACTORS,  
MANUFACTURERS AND IMPORTERS OF  
ELECTRICAL MATERIALS AND EQUIPMENTS)  
RULES, 2019**
- SIERRA LEONE ELECTRICITY AND WATER  
REGULATORY COMMISSION ACT 2011 (ACT  
NO. 13 OF 2011)**
- STATUTORY INSTRUMENT NO. 19 OF 2019**
- (xii) **WATER (QUALITY OF SUPPLY) REGULATIONS,  
2019**
- SIERRA LEONE ELECTRICITY AND WATER  
REGULATORY COMMISSION ACT 2011 (ACT  
NO. 13 OF 2011)**
- STATUTORY INSTRUMENT NO. 20 OF 2019.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 13<sup>TH</sup> FEBRUARY, 2020 AT 10:00 A.M.**

**OP/5/2/34**

- 
- |     |     |   |
|-----|-----|---|
| I   | -   | <b>PRAYERS</b>  |
| II  | -   | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR TUESDAY 4<sup>TH</sup> FEBRUARY, 2020</b>  |
| III | -   | <b>LAYING OF PAPER</b>  |
|     | (A) | <b>THE MINISTER OF WATER RESOURCES</b>  |
|     | (i) | <b>CERTIFICATION (PROFESSIONALS,<br/>CONSTRUCTOR, MANUFACTURES AND<br/>IMPORTERS IN THE WATER SUPPLY<br/>INDUSTRY) RULES 2019</b> |
|     |     | <b>THE SIERRA LEONE ELECTRICITY AND<br/>WATER REGULATORY COMMISSION (ACT NO.<br/>13 OF 2011)</b>                                  |
|     |     | <b>STATUTORY INSTRUMENT NO. 9 OF 2019</b>   |

- (ii) **ELECTRICITY AND WATER LICENCING RULES, 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT, 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 10 OF 2019**

- (iii) **ELECTRICITY AND WATER (COMPLAINT HANDLING) REGULATIONS 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 11 OF 2019**

- (iv) **ELECTRICITY GENERATION PERMIT RULES 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 12 OF 2019**

- (v) **THE ELECTRICITY DISTRIBUTION AND SUPPLY (CONSUMER SERVICE) REGULATIONS, 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 13 OF 2019**

- (vi) **ELECTRICITY QUALITY OF SUPPLY REGULATIONS, 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 14 OF 2019**

- (vii) **THE ELECTRICITY PREPAYMENT METER AGGREGATOR PERMIT RULES, 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 15 OF 2019**

- (viii) **THE SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION (TARIFF) RULES 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 16 OF 2019**

- (ix) **CERTIFICATION OF ELECTRICITY METERING SERVICES PROVIDERS RULES 2019**

**SIERRA LEONE ELECTRICITY AND WATER REGULATORY COMMISSION ACT 2011 (ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 17 OF 2019**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 4<sup>TH</sup> FEBRUARY, 2020 AT 10:00 A.M.**

**OP/5/2/33**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR WEDNESDAY 18<sup>TH</sup> DECEMBER, 2019**
- III - LAYING OF PAPERS**

**THE LEADER OF GOVERNMENT BUSINESS**

**IN ACCORDANCE WITH SECTION 118, SUB  
SECTION 7 OF THE CONSTITUTION OF SIERRA  
LEONE ACT NO. 6 OF 1991**

**GIFT FROM THE CHINESE EMBASSY IN  
SIERRA LEONE AS THE SUPPORT FOR THE  
CAPACITY BUILDING OF PARLIAMENT OF  
SIERRA LEONE AS MENTIONED BELOW:**

- (i) ONE (1) CANON COPY MACHINE AND  
THREE (3) PRINT CARTRIDGES**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 4<sup>TH</sup> FEBRUARY, 2020 AT 10:00 A.M.**

**OP/5/2/33**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR WEDNESDAY 18<sup>TH</sup> DECEMBER, 2019**
- III - LAYING OF PAPER**

**THE LEADER OF GOVERNMENT BUSINESS**

**IN ACCORDANCE WITH SECTION 118, SUB  
SECTION 7 OF THE CONSTITUTION OF SIERRA  
LEONE ACT NO. 6 OF 1991**

**GIFT FROM THE CHINESE EMBASSY IN  
SIERRA LEONE AS THE SUPPORT FOR THE  
CAPACITY BUILDING OF PARLIAMENT OF  
SIERRA LEONE AS MENTIONED BELOW:**

- (i) ONE (1) CANON COPY MACHINE AND THREE  
(3) PRINT CARTRIDGES**

- (ii) ONE (1) PANASONIC VIDEO CAMERA**
- (iii) TWO (2) LENOVO DESKTOP COMPUTERS**
- (iv) TOW (2) HP PRINTERS AND TWO (2) PRINT CARTRIDGES**
- (v) TWO (2) SHARP SCANNERS AND TWO (2) PRINT CARTRIDGES**
- (vi) FOUR (4) ELECTRIC FANS**
- (vii) ONE (1) DEHUMIDIFIER**

**IV - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. MATHEW S. NYUMA**

**SECONDER: HON. AMADU KANU**

**BE IT RESOLVED:**

**THAT THE ELEVENTH REPORT OF THE SECOND SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.**

- (ii) ONE (1) PANASONIC VIDEO CAMERA**
- (iii) TWO (2) LENOVO DESKTOP COMPUTERS**
- (iv) TOW (2) HP PRINTERS AND TWO (2) PRINT CARTRIDGES**
- (v) TWO (2) SHARP SCANNERS AND TWO (2) PRINT CARTRIDGES**
- (vi) FOUR (4) ELECTRIC FANS**
- (vii) ONE (1) DEHUMIDIFIER**

**IV - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. MATHEW S. NYUMA**

**SECONDER: HON. AMADU KANU**

**BE IT RESOLVED:**

**THAT THE ELEVENTH REPORT OF THE SECOND SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.**





**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 18<sup>TH</sup> DECEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/32**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 17<sup>TH</sup> DECEMBER, 2019**
- III - BILL**

**COMMITTEE OF SUPPLY**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**(THIRD ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 18<sup>TH</sup> DECEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/32**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 17<sup>TH</sup> DECEMBER, 2019**
- III - BILL**

**COMMITTEE OF SUPPLY**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**(THIRD ALLOTTED DAY)**

**IV - BILL:**

**THE PUBLIC ORDER (AMENDMENT) ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**

**IV - BILL:**

**THE PUBLIC ORDER (AMENDMENT) ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 17<sup>TH</sup> DECEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/31**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR MONDAY 16<sup>TH</sup> DECEMBER, 2019**
- III - LAYING OF PAPER**

**HON. SAA EMERSON LAMINA  
CHAIRMAN**

**REPORT OF A SELECT COMMITTEE ON AN  
ENQUIRY INTO THE INCREASING INCIDENCE  
OF STREET VIOLENCE IN SIERRA LEONE AND  
CALL FOR NECESSARY MEASURES TO PUT AN  
END TO IT.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 17<sup>TH</sup> DECEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/31**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR MONDAY 16<sup>TH</sup> DECEMBER, 2019**
- III - LAYING OF PAPER**

**HON. SAA EMERSON LAMINA  
CHAIRMAN**

**REPORT OF A SELECT COMMITTEE ON AN  
ENQUIRY INTO THE INCREASING INCIDENCE  
OF STREET VIOLENCE IN SIERRA LEONE AND  
CALL FOR NECESSARY MEASURES TO PUT AN  
END TO IT.**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. LAHAI MARAH**

**BE IT RESOLVED:**

**THAT THE TENTH REPORT OF THE  
SECOND SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**V - BILL**

**COMMITTEE OF SUPPLY**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**(SECOND ALLOTTED DAY)**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. LAHAI MARAH**

**BE IT RESOLVED:**

**THAT THE TENTH REPORT OF THE  
SECOND SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**V - BILL**

**COMMITTEE OF SUPPLY**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**(SECOND ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**MONDAY 16<sup>TH</sup> DECEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/30**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR FRIDAY 13<sup>TH</sup> DECEMBER, 2019**
- III - BILL**

**COMMITTEE OF SUPPLY**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**(FIRST ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**MONDAY 16<sup>TH</sup> DECEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/30**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR FRIDAY 13<sup>TH</sup> DECEMBER, 2019**
- III - BILL**

**COMMITTEE OF SUPPLY**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**(FIRST ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 13<sup>TH</sup> DECEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/29**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 26<sup>TH</sup> NOVEMBER, 2019**
- III - LAYING OF PAPER**

**HON. HINDOLO GEVAO  
CHAIRMAN, LEGISLATIVE COMMITTEE**

**THE COMMENTS MADE BY HIS EXCELLENCY  
THE PRESIDENT IN ACCORDANCE WITH  
STANDING ORDER 58(6) AND SECTION 106(7  
AND 8) OF THE 1991 CONSTITUTION OF SIERRA  
LEONE ON THE BILL ENTITLED: “THE  
FINANCE ACT, 2020.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 13<sup>TH</sup> DECEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/29**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 26<sup>TH</sup> NOVEMBER, 2019**
- III - LAYING OF PAPER**

**HON. HINDOLO GEVAO  
CHAIRMAN, LEGISLATIVE COMMITTEE**

**THE COMMENTS MADE BY HIS EXCELLENCY  
THE PRESIDENT IN ACCORDANCE WITH  
STANDING ORDER 58(6) AND SECTION 106(7  
AND 8) OF THE 1991 CONSTITUTION OF SIERRA  
LEONE ON THE BILL ENTITLED: “THE  
FINANCE ACT, 2020.**

**IV - MOTION:**

**PROPOSER: HON. HINDOLO GEVAO**

**SECONDER: HON. ALPHA AMADU BAH**

**BE IT RESOLVED:**

**THAT SECTION 42 OF THE ASSENT  
COPY OF THE FINANCE ACT, 2020 BE  
EXPUNGE.**

**V - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. DICKSON M. ROGERS**

**SECONDER: HON. EMILIA LOLLOH TONGI**

**BE IT RESOLVED:**

**THAT THE NINTH REPORT OF THE  
SECOND SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**IV - MOTION:**

**PROPOSER: HON. HINDOLO GEVAO**

**SECONDER: HON. ALPHA AMADU BAH**

**BE IT RESOLVED:**

**THAT SECTION 42 OF THE ASSENT  
COPY OF THE FINANCE ACT, 2020 BE  
EXPUNGE.**

**V - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. DICKSON M. ROGERS**

**SECONDER: HON. EMILIA LOLLOH TONGI**

**BE IT RESOLVED:**

**THAT THE NINTH REPORT OF THE  
SECOND SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 26<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/28**

- 
- |            |          |  |
|------------|----------|--|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>   |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR FRIDAY 22<sup>ND</sup> NOVEMBER, 2019</b> |
| <b>III</b> | <b>-</b> | <b>LAYING OF PAPER</b>   |
|            |          | <b>THE ATTORNEY-GENERAL AND MINISTER<br/>OF JUSTICE</b>                              |
|            |          | <b>THE HIGH COURT (APPOINTMENT OF<br/>CRIMINAL SESSIONS) ORDER, 2019</b>             |
|            |          | <b>THE HIGH COURT (CRIMINAL SESSIONS)<br/>RULES S.I. NO. 74 OF 1965</b>              |
|            |          | <b>THE CRIMINAL PROCEDURE ACT, 1965<br/>(ACT NO. 32 OF 1965)</b>                     |
|            |          | <b>STATUTORY INSTRUMENT NO. 2 OF 2019.</b>   |



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 26<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/28**

- 
- |            |          |  |
|------------|----------|--|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>   |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR FRIDAY 22<sup>ND</sup> NOVEMBER, 2019</b> |
| <b>III</b> | <b>-</b> | <b>LAYING OF PAPER</b>   |
|            |          | <b>THE ATTORNEY-GENERAL AND MINISTER<br/>OF JUSTICE</b>                              |
|            |          | <b>THE HIGH COURT (APPOINTMENT OF<br/>CRIMINAL SESSIONS) ORDER, 2019</b>             |
|            |          | <b>THE HIGH COURT (CRIMINAL SESSIONS)<br/>RULES S.I. NO. 74 OF 1965</b>              |
|            |          | <b>THE CRIMINAL PROCEDURE ACT, 1965<br/>(ACT NO. 32 OF 1965)</b>                     |
|            |          | <b>STATUTORY INSTRUMENT NO. 2 OF 2019.</b>   |



**IV - GOVERNMENT MOTION:**

**THE MINISTER OF FINANCE**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE  
RATIFY THE FOLLOWING AGREEMENTS  
WHICH WERE LAID ON THE TABLE OF THE  
HOUSE ON THURSDAY 21<sup>ST</sup> NOVEMBER, 2019:**

- (i) PROTOCOL OF AGREEMENT BETWEEN THE  
REPUBLIC OF SIERRA LEONE AND AFRICAN  
DEVELOPMENT FUND (ADF) FOR THE SIERRA  
LEONE AGRICBUSINESS AND RICE VALUE  
CHAIN SUPPORT PROJECT (SLARIS) DATED  
20<sup>TH</sup> AUGUST 2019.**
- (ii) FINANCING AGREEMENT (SECOND  
ADDITIONAL FINANCING FOR SIERRA LEONE  
SOCIAL SAFETY NET PROJECT) BETWEEN THE  
REPUBLIC OF SIERRA LEONE AND THE  
INTERNATIONAL DEVELOPMENT  
ASSOCIATION (IDA) DATED 12<sup>TH</sup> SEPTEMBER,  
2019 AND AMENDMENT TO THE AMENDED  
AND RESTATED FINANCING AGREEMENT  
(SIERRA LEONE; SOCIAL SAFETY NET  
PROJECT – GRANT NOS. H9250-SL AND D0920-  
SL) DATED 12<sup>TH</sup> SEPTEMBER, 2019.**
- (iii) RATIFICATION OF SIERRA LEONE  
MEMBERSHIP OF THE AFRICA FINANCE  
COOPERATION.**

**IV - GOVERNMENT MOTION:**

**THE MINISTER OF FINANCE**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE  
RATIFY THE FOLLOWING AGREEMENTS  
WHICH WERE LAID ON THE TABLE OF THE  
HOUSE ON THURSDAY 21<sup>ST</sup> NOVEMBER, 2019:**

- (i) PROTOCOL OF AGREEMENT BETWEEN THE  
REPUBLIC OF SIERRA LEONE AND AFRICAN  
DEVELOPMENT FUND (ADF) FOR THE SIERRA  
LEONE AGRICBUSINESS AND RICE VALUE  
CHAIN SUPPORT PROJECT (SLARIS) DATED  
20<sup>TH</sup> AUGUST 2019.**
- (ii) FINANCING AGREEMENT (SECOND  
ADDITIONAL FINANCING FOR SIERRA LEONE  
SOCIAL SAFETY NET PROJECT) BETWEEN THE  
REPUBLIC OF SIERRA LEONE AND THE  
INTERNATIONAL DEVELOPMENT  
ASSOCIATION (IDA) DATED 12<sup>TH</sup> SEPTEMBER,  
2019 AND AMENDMENT TO THE AMENDED  
AND RESTATED FINANCING AGREEMENT  
(SIERRA LEONE; SOCIAL SAFETY NET  
PROJECT – GRANT NOS. H9250-SL AND D0920-  
SL) DATED 12<sup>TH</sup> SEPTEMBER, 2019.**
- (iii) RATIFICATION OF SIERRA LEONE  
MEMBERSHIP OF THE AFRICA FINANCE  
COOPERATION.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 22<sup>ND</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/27**

- |            |          |  |
|------------|----------|--|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>   |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY 21<sup>ST</sup> NOVEMBER, 2019</b> |
| <b>III</b> | <b>-</b> | <b>BILL</b>  |

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**SECOND READING**

**THE MINISTER OF FINANCE**

**(THIRD ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 22<sup>ND</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/27**

- |            |          |  |
|------------|----------|--|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>   |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY 21<sup>ST</sup> NOVEMBER, 2019</b> |
| <b>III</b> | <b>-</b> | <b>BILL</b>  |

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**SECOND READING**

**THE MINISTER OF FINANCE**

**(THIRD ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 21<sup>ST</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/26**

- 
- |             |          |   |
|-------------|----------|---|
| <b>I</b>    | <b>-</b> | <b>PRAYERS</b>  |
| <b>II</b>   | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR WEDNESDAY 20<sup>TH</sup> NOVEMBER, 2019</b>   |
| <b>III</b>  | <b>-</b> | <b>LAYING OF PAPERS</b>   |
|             |          | <b>THE MINISTER OF FINANCE</b>  |
| <b>(iv)</b> |          | <b>PROTOCOL OF AGREEMENT BETWEEN THE<br/>REPUBLIC OF SIERRA LEONE AND AFRICAN<br/>DEVELOPMENT FUND (ADF) FOR THE SIERRA<br/>LEONE AGRICBUSINESS AND RICE VALUE<br/>CHAIN SUPPORT PROJECT (SLARIS) DATED<br/>20<sup>TH</sup> AUGUST 2019.</b>      |
| <b>(v)</b>  |          | <b>FINANCING AGREEMENT (SECOND<br/>ADDITIONAL FINANCING FOR SIERRA LEONE<br/>SOCIAL SAFETY NET PROJECT) BETWEEN THE<br/>REPUBLIC OF SIERRA LEONE AND THE<br/>INTERNATIONAL DEVELOPMENT<br/>ASSOCIATION (IDA) DATED 12<sup>TH</sup> SEPTEMBER,</b> |



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 21<sup>ST</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/26**

- 
- |              |          |   |
|--------------|----------|---|
| <b>I</b>     | <b>-</b> | <b>PRAYERS</b>  |
| <b>II</b>    | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR WEDNESDAY 20<sup>TH</sup> NOVEMBER, 2019</b>   |
| <b>III</b>   | <b>-</b> | <b>LAYING OF PAPERS</b>   |
|              |          | <b>THE MINISTER OF FINANCE</b>  |
| <b>(vi)</b>  |          | <b>PROTOCOL OF AGREEMENT BETWEEN THE<br/>REPUBLIC OF SIERRA LEONE AND AFRICAN<br/>DEVELOPMENT FUND (ADF) FOR THE SIERRA<br/>LEONE AGRICBUSINESS AND RICE VALUE<br/>CHAIN SUPPORT PROJECT (SLARIS) DATED<br/>20<sup>TH</sup> AUGUST 2019.</b>      |
| <b>(vii)</b> |          | <b>FINANCING AGREEMENT (SECOND<br/>ADDITIONAL FINANCING FOR SIERRA LEONE<br/>SOCIAL SAFETY NET PROJECT) BETWEEN THE<br/>REPUBLIC OF SIERRA LEONE AND THE<br/>INTERNATIONAL DEVELOPMENT<br/>ASSOCIATION (IDA) DATED 12<sup>TH</sup> SEPTEMBER,</b> |

**2019 AND AMENDMENT TO THE AMENDED  
AND RESTATED FINANCING AGREEMENT  
(SIERRA LEONE; SOCIAL SAFETY NET  
PROJECT – GRANT NOS. H9250-SL AND D0920-  
SL) DATED 12<sup>TH</sup> SEPTEMBER, 2019.**

- (viii) **RATIFICATION OF SIERRA LEONE  
MEMBERSHIP OF THE AFRICA FINANCE  
COOPERATION**

**IV - BILL**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**SECOND READING**

**THE MINISTER OF FINANCE**

**(SECOND ALLOTTED DAY)**

**2019 AND AMENDMENT TO THE AMENDED  
AND RESTATED FINANCING AGREEMENT  
(SIERRA LEONE; SOCIAL SAFETY NET  
PROJECT – GRANT NOS. H9250-SL AND D0920-  
SL) DATED 12<sup>TH</sup> SEPTEMBER, 2019.**

- (ix) **RATIFICATION OF SIERRA LEONE  
MEMBERSHIP OF THE AFRICA FINANCE  
COOPERATION**

**IV - BILL**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**SECOND READING**

**THE MINISTER OF FINANCE**

**(SECOND ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 20<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/25**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 19<sup>TH</sup> NOVEMBER, 2019**
- III - BILL**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**SECOND READING**

**THE MINISTER OF FINANCE**

**(FIRST ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 20<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/25**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 19<sup>TH</sup> NOVEMBER, 2019**
- III - BILL**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**SECOND READING**

**THE MINISTER OF FINANCE**

**(FIRST ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 19<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/24**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 14<sup>TH</sup> NOVEMBER, 2019**
- III - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. DICKSON M. ROGERS**

**SECONDER: HON. BASHIRU SILIKIE**

**BE IT RESOLVED:**

**THAT THE EIGHTH REPORT OF THE  
SECOND SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE BE  
ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**IV - BILL:**

**(i) THE CHAIRMAN OF THE LEGISLATIVE COMMITTEE**

**REPORT OF THE LEGISLATIVE COMMITTEE  
ON THE BILL ENTITLED “THE ELECTRONIC  
TRANSACTION ACT, 2018**

**(ii) THE ELECTRONIC TRANSACTION ACT, 2018  
COMMITTEE STAGE AND THIRD READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**

**V - PRIVATE MEMBER’S MOTION**

PROPOSER: Hon. Bashiru Silikie

SECONDER: Hon. Abdul Karim Kamara

Be it resolved that:

In the interest of Public Safety and Security,  
and addressing the hazards and degradation of the  
environmental, road safety and preservation, and the  
reduction in high cost of roads maintenance that:

- (i) All Large scale industries, Mining Companies with access to Sea Ports, River Export, Import Terminals, Jetties; through with the aforesaid companies out exports of the commodities, minerals that they mine, produce or carry out imports of machinery, spare parts or any other import MUST import deliver a minimum of 60% of their monthly fuel consumption by sea, river via the aforesaid sea ports, river export, import terminals, jetties.

- (ii) Only sea transportation companies who have had experience supplying petroleum products via sea, river into sea ports, river export, import terminals, jetties in Sierra Leone in the last five (5) years shall operate or carry out this service in Sierra Leone.



**REPUBLIC**

**FIFTH PARLIAMENT OF THE SECOND  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 14<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/23**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 12<sup>TH</sup> NOVEMBER, 2019**
- III - LAYING OF PAPERS**
  - (A) HON. FRANCIS AMARA KAISAMBA  
CHAIRMAN, FINANCE COMMITTEE**
  - (i) FIRST REPORT OF THE FINANCE COMMITTEE  
ON ITS ACTIVITIES FOR THE FIRST SESSION  
OF THE FIFTH PARLIAMENT 2018/2019.**
  - (ii) SECOND REPORT OF THE COMMITTEE ON  
THE REQUEST FOR WAIVER OF CUSTOMS AND  
TAXES FOR THE PROCUREMENT OF MEDALS  
FOR INSIGNIA AWARDS AND UNIFORMED  
SERVICES BY THE OFFICE OF THE PRESIDENT**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 14<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/23**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 12<sup>TH</sup> NOVEMBER, 2019**
- III - LAYING OF PAPERS**
  - (A) HON. FRANCIS AMARA KAISAMBA  
CHAIRMAN, FINANCE COMMITTEE**
  - (i) FIRST REPORT OF THE FINANCE COMMITTEE  
ON ITS ACTIVITIES FOR THE FIRST SESSION  
OF THE FIFTH PARLIAMENT 2018/2019.**
  - (ii) SECOND REPORT OF THE COMMITTEE ON  
THE REQUEST FOR WAIVER OF CUSTOMS AND  
TAXES FOR THE PROCUREMENT OF MEDALS  
FOR INSIGNIA AWARDS AND UNIFORMED  
SERVICES BY THE OFFICE OF THE PRESIDENT**



**(B) HON. ALIMAMY O. KAMARA  
CHAIRMAN, COMMITTEE ON TECHNICAL  
AND HIGHER EDUCATION**

**FIRST REPORT OF THE PARLIAMETNARY  
OVERSIGHT COMMITTEE ON TECHNICAL  
AND HIGHER EDUCATION, ON ITS VISITS  
TO THE UNIVERSITY OF SIERRA LEONE  
AND OTHER TERTIARY INSTITUTIONS IN  
THE WESTERN AREA URBAN, FROM  
MONDAY 13<sup>TH</sup> TO FRIDAY 17<sup>TH</sup> AUGUST,  
2018.**

**(C) HON. ALUSINE KAINDE ALU-CONTEH  
CHAIRMAN, PARLIAMENTARY  
COMMITTEE ON SPORTS**

**FIRST REPORT OF THE FIRST SESSION OF  
THE FIFTH PARLIAMENT OF THE SECOND  
REPUBLIC OF THE COMMITTEE ON  
SPORTS, DATED JULY 2019.**

**IV - BILL:**

**THE ELECTRONIC TRANSACTION ACT, 2018**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**

**(B) HON. ALIMAMY O. KAMARA  
CHAIRMAN, COMMITTEE ON TECHNICAL  
AND HIGHER EDUCATION**

**FIRST REPORT OF THE PARLIAMETNARY  
OVERSIGHT COMMITTEE ON TECHNICAL  
AND HIGHER EDUCATION, ON ITS VISITS  
TO THE UNIVERSITY OF SIERRA LEONE  
AND OTHER TERTIARY INSTITUTIONS IN  
THE WESTERN AREA URBAN, FROM  
MONDAY 13<sup>TH</sup> TO FRIDAY 17<sup>TH</sup> AUGUST,  
2018.**

**(C) HON. ALUSINE KAINDE ALU-CONTEH  
CHAIRMAN, PARLIAMENTARY  
COMMITTEE ON SPORTS**

**FIRST REPORT OF THE FIRST SESSION OF  
THE FIFTH PARLIAMENT OF THE SECOND  
REPUBLIC OF THE COMMITTEE ON  
SPORTS, DATED JULY 2019.**

**IV - BILL:**

**THE ELECTRONIC TRANSACTION ACT, 2018**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 12<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/22**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR FRIDAY 8<sup>TH</sup> NOVEMBER, 2019**
- III - BILLS:**
- (A) THE FINANCE ACT, 2020**
- INTRODUCTION AND FIRST READING**
- THE MINISTER OF FINANCE**
- SECOND READING, COMMITTEE STAGE AND  
THIRD READING**
- THE MINISTER OF FINANCE.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 12<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/22**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR FRIDAY 8<sup>TH</sup> NOVEMBER, 2019**
- III -- BILLS:**
- (A) THE FINANCE ACT, 2020**
- INTRODUCTION AND FIRST READING**
- THE MINISTER OF FINANCE**
- SECOND READING, COMMITTEE STAGE AND  
THIRD READING**
- THE MINISTER OF FINANCE.**

**(B) THE ELECTRONIC TRANSACTION ACT, 2018**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**

**(B) THE ELECTRONIC TRANSACTION ACT, 2018**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 8<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/21**

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**I - PRAYERS**

**II - BILL**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 8<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/21**

---

**I - PRAYERS**

**II - BILL**

**THE APPROPRIATION ACT, 2020**

**Being an Act to authorise expenditure  
from the Consolidated Fund for the services of  
Sierra Leone for the year 2020 and for other  
related matters.**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**



**FIFTH PARLIAMENT OF THE SECON REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 7<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/20**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 5<sup>TH</sup> NOVEMBER, 2019.**
- III - LAYING OF PAPER**
- HON. DICKSON M. ROGERS  
CHAIRMAN, PARLIAMENTARY COMMITTEE  
ON TRANSPORT AND AVIATION**
- FIRST REPORT OF THE PARLIAMENTARY  
COMMITTEE ON TRANSPORT AND AVIATION  
ENGAGEMENTS WITH THE TRANSPORT  
SECTORS DURING THE 2018/2019 FISCAL YEAR.**
- IV - BILL:**
- THE NATIONAL COMMISSION FOR SOCIAL  
ACTION ACT, 2019**
- COMMITTEE STAGE AND THIRD READING**
- THE MINISTER OF PLANNING AND ECONOMIC  
DEVELOPMENT.**



**FIFTH PARLIAMENT OF THE SECON REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 7<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/20**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 5<sup>TH</sup> NOVEMBER, 2019.**
- III - LAYING OF PAPER**
- HON. DICKSON M. ROGERS  
CHAIRMAN, PARLIAMENTARY COMMITTEE  
ON TRANSPORT AND AVIATION**
- FIRST REPORT OF THE PARLIAMENTARY  
COMMITTEE ON TRANSPORT AND AVIATION  
ENGAGEMENTS WITH THE TRANSPORT  
SECTORS DURING THE 2018/2019 FISCAL YEAR.**
- IV - BILL:**
- THE NATIONAL COMMISSION FOR SOCIAL  
ACTION ACT, 2019**
- COMMITTEE STAGE AND THIRD READING**
- THE MINISTER OF PLANNING AND ECONOMIC  
DEVELOPMENT.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 5<sup>TH</sup> NOVEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/19**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 31<sup>ST</sup> SEPTEMBER, 2019.**
- III - LAYING OF PAPERS:**
  - (A) HON. SIDIE M. TUNIS, LEADER OF  
GOVERNMENT BUSINESS**  
**BO DECLARATION 2019.**
  - (B) HONOURABLE MOSES JORKIE  
CHAIRMAN, COMMITTEE ON HEALTH AND  
SANITATION**  
**REPORT ON EMERGENCY HOSPITAL  
OPERATIONS IN SIERRA LEONE.**

**(C) THE MINISTER OF ENERGY**

**THE SIERRA LEONE ELECTRICITY AND  
WATER REGULATORY COMMISSION (MINI-  
GRID) REGULATIONS, 2019**

**THE SIERRA LEONE ELECTRICITY AND  
WATER REGULATORY COMMISSION ACT, 2011  
(ACT NO. 13 OF 2011)**

**STATUTORY INSTRUMENT NO. 7 OF 2019.**

**(D) THE MINISTER OF INFORMATION AND  
COMMUNICATIONS**

**THE NATIONAL TELECOMMUNICATIONS  
(UNIVERSAL ACCESS DEVELOPMENT FUND)  
REGULATIONS, 2019**

**THE TELECOMMUNICATIONS ACT, 2006 (ACT  
NO. 9 OF 2006)**

**STATUTORY INSTRUMENT NO. 8 OF 2019.**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE EXCEPT OF THE SEVENTH  
REPORT OF THE SECOND SESSION OF THE  
COMMITTEE ON APPOINTMENTS AND THE  
PUBLIC SERVICE BE ADOPTED BY THE HOUSE  
AND THAT THE RECOMMENDATIONS  
CONTAINED THEREIN BE APPROVED.**

**V - BILL:**

**THE NATIONAL COMMISSION FOR SOCIAL  
ACTION ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF PLANNING AND ECONOMIC  
DEVELOPMENT**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF PLANNING AND ECONOMIC  
DEVELOPMENT**

**VI - ANNOUNCEMENT OF MEMBERSHIP OF  
SELECT COMMITTEES AND OTHER  
INTERNATIONAL ORGANIZATIONS**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 31<sup>ST</sup> OCTOBER, 2019 AT 10:00 A.M.**

**OP/5/2/18**

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- |            |             |   |
|------------|-------------|---|
| <b>I</b>   | <b>-</b>    | <b>PRAYERS</b>  |
| <b>II</b>  | <b>-</b>    | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR TUESDAY 29<sup>TH</sup> SEPTEMBER, 2019.</b> |
| <b>III</b> | <b>-</b>    | <b>LAYING OF PAPERS</b>   |
|            | <b>(i)</b>  | <b>HONOURABLE MOSES JORKIE<br/>CHAIRMAN, COMMITTEE ON HEALTH AND<br/>SANITATION</b>     |
|            |             | <b>REPORT ON EMERGENCY HOSPITAL<br/>OPEATIONS IN SIERRA LEONE.</b>                      |
|            | <b>(ii)</b> | <b>THE MINISTER OF FOREIGN AFFAIRS AND<br/>INTERNATIONAL COOPERATION</b>                |
|            |             | <b>THE DOHA AMENDMENT TO THE KYOTO<br/>PROTOCOL</b>                                     |



**(iii) THE MINISTER OF INFORMATION AND COMMUNICATIONS**

**THE NATIONAL TELECOMMUNICATIONS (UNIVERSAL ACCESS DEVELOPMENT FUND) REGULATIONS, 2019**

**THE TELECOMMUNICATIONS ACT, 2006 (ACT NO. 9 OF 2006)**

**STATUTORY INSTRUMENT NO. 8 OF 2019.**

**(iii) PROPOSAL FOR RATIFICATION/ACCESSION OF (I) THE KIGALI AMENDMENT TO THE MONTREAL PROTOCOL, (II) THE BAMAKO CONVENTION (III) THE BAN AMENDMENT TO THE BASEL CONVENTION (IV) THE DOHA AMENDMENT TO THE KYOTO PROTOCOL (V) CARTAGENA PROTOCOL AND (VI) ADDITIONAL PROTOCOLS TO THE ABIDJAN CONVENTION BY THE GOVERNMENT OF SIERRA LEONE.**

**IV - GOVERNMENT MOTION:**

**THE MINISTER OF FOREIGN AFFAIRS AND INTERNATIONAL COOPERATION**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE RATIFY THE FOLLOWING AGREEMENTS WHICH WERE LAID ON THE TABLE OF THE HOUSE ON TUESDAY 29<sup>TH</sup> OCTOBER, 2019:**

- (i) AGREEMENT BETWEEN THE GOVERNMENT OF THE FEDERATIVE REPUBLIC OF BRAZIL AND THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE ON VISA EXEMPTION FOR HOLDERS OF DIPLOMATIC, OFFICIAL OR SERVICE PASSPORT.**
- (ii) AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND THE GOVERNMENT OF THE REPUBLIC OF TURKEY CONCERNING ABOLITION OF VISAS FOR HOLDERS OF DIPLOMATIC, SERVICE AND SPECIAL PASSPORTS, DATED 15<sup>TH</sup> AUGUST, 2019.**

**V - BILLS**

**(A) THE ANTI-CORRUPTION (AMENDMENT) ACT, 2019**

**COMMITTEE STAGE AND THIRD READING**

**THE ATTORNEY-GENERAL AND MINISTER OF JUSTICE.**

**(B) THE NATIONAL COMMISSION FOR SOCIAL ACTION ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF PLANNING AND ECONOMIC DEVELOPMENT**

**SECOND READING, COMMITTEE STAGE AND THIRD READING**

**THE MINISTER OF PLANNING AND ECONOMIC DEVELOPMENT**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**THIRD MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 29<sup>TH</sup> OCTOBER, 2019 AT 10:00 A.M.**

**OP/5/2/17**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR FRIDAY 20<sup>TH</sup> SEPTEMBER, 2019.**
- III - SWEARING-IN OF ELECTED MEMBERS OF  
PARLIAMENT (THIRD SCHEDULE OF THE 1991  
CONSTITUTION OF SIERRA LEONE).**
- IV - LAYING OF PAPERS**
  - HON. SEGEPOH SOLOMON THOMAS  
CHAIRMAN, PUBLIC ACCOUNT COMMITTEE**
  - (i) CONSOLIDATED REPORT OF THE PUBLIC  
ACCOUNTS COMMITTEE ON THE REPORTS OF  
THE AUDITOR GENERAL ON THE ACCOUNTS  
OF MINISTRIES, DEPARTMENTS AND  
AGENCIES AND LOCAL COUNCILS FOR THE  
FINANCIAL YEAR 2017.**

(ii)	<b>PERFORMANCE AUDIT REPORT ON THE ASSESSMENT AND ISSUANCE OF BUILDING PERMITS</b>		<b>PROTOCOL AND (VI) ADDITIONAL PROTOCOLS TO THE ABIDJAN CONVENTION BY THE GOVERNMENT OF SIERRA LEONE.</b>
	<b>MINISTRY OF LANDS, HOUSING AND THE ENVIRONMENT, DATED OCTOBER, 2019.</b>	(C)	<b>THE MINISTER OF DEVELOPMENT</b>
			<b>G7+ CHARTER</b>
(B)	<b>THE MINISTER OF FOREIGN AFFAIRS AND INTERNATIONAL COOPERATION</b>	V	<b>- MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE</b>
(i)	<b>AGREEMENT BETWEEN THE GOVERNMENT OF THE FEDERATIVE REPUBLIC OF BRAZIL AND THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE ON VISA EXEMPTION FOR HOLDERS OF DIPLOMATIC, OFFICIAL OR SERVICE PASSPORT.</b>		<b>PROPOSER: HON. SIDIE M. TUNIS</b>  <b>SECONDER: HON. HASSAN A. SESAY</b>
(ii)	<b>AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND THE GOVERNMENT OF THE REPUBLIC OF TURKEY CONCERNING ABOLITION OF VISAS FOR HOLDERS OF DIPLOMATIC, SERVICE AND SPECIAL PASSPORTS, DATED 15<sup>TH</sup> AUGUST, 2019;;</b>		<b>BE IT RESOLVED:</b>  <b>THAT THE SEVENTH REPORT OF THE SECOND SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.</b>
(iii)	<b>MEMORANDUM OF UNDERSTANDING ON COOPERATION BETWEEN THE MINISTRY OF FOREIGN AFFAIRS AND INTERNATIONAL COOPERATION OF THE REPUBLIC OF SIERRA LEONE AND THE MINISTRY OF FOREIGN AFFAIRS OF THE REPUBLIC OF TURKEY, DATED 15<sup>TH</sup> AUGUST, 2019;</b>	VI	<b>- BILL</b>  <b>THE ANTI-CORRUPTION (AMENDMENT) ACT, 2019</b>
(iv)	<b>JOINT COMMUNIQUE ON THE OCCASION OF THE WORKING VISIT BY H.E. MRS. NABEELA TUNIS, MINISTER OF FOREIGN AFFAIRS AND INTERNATIONAL COOPERATION OF THE REPUBLIC OF SIERRA LEONE, TO THE KINGDOM OF MOROCCO, DATED 19<sup>TH</sup> AUGUST, 2019;</b>		<b><u>INTRODUCTION AND FIRST READING</u></b>  <b>THE ATTORNEY-GENERAL AND MINISTER OF JUSTICE</b>  <b><u>SECOND READING, COMMITTEE STAGE AND THIRD READING</u></b>
(v)	<b>PROPOSAL FOR RATIFICATION/ACCESSION OF (I) THE KIGALI AMENDMENT TO THE MONTREAL PROTOCOL, (II) THE BAMAKO CONVENTION (III) THE BAN AMENDMENT TO THE BASEL CONVENTION (IV) CARTAGENA</b>		<b>THE ATTORNEY-GENERAL AND MINISTER OF JUSTICE.</b>

- (x) **FINANCING AGREEMENT (INTEGRATED AND RESILIENT URBAN MOBILITY PROJECT) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL DEVELOPMENT ASSOCIATION, DATED 22<sup>ND</sup> JULY, 2019.**
- (xi) **ON-LENDING AGREEMENT BETWEEN THE GOVERNMENT OF SIERRA LEONE (REPRESENTED BY THE MINISTRY OF FINANCE) AND THE SIERRA LEONE CABLE COMPANY (SALCAB) THROUGH THE MINISTRY OF INFORMATION AND COMMUNICATIONS, DATED 22<sup>ND</sup> AUGUST 2019.**
- (xii) **SUPPLY CONTRACT FOR SIERRA LEONE FIBER BACKBONE NETWORK PROJECT PHASE II BETWEEN THE MINISTRY OF INFORMATION AND COMMUNICATION OF THE REPUBLIC OF SIERRA LEONE AND HUAWEI TECHNOLOGIES CO., LTD. CONTRACT NO. 0002881900010V, DATED 11<sup>TH</sup> APRIL, 2019.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**SECOND MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 20<sup>TH</sup> SEPTEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/16**

- |            |            |  |
|------------|------------|--|
| <b>I</b>   | <b>-</b>   | <b>PRAYERS</b>   |
| <b>II</b>  | <b>-</b>   | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY 19<sup>TH</sup> SEPTEMBER, 2019.</b> |
| <b>III</b> | <b>-</b>   | <b>LAYING OF PAPER:</b>  |
|            | <b>(A)</b> | <b>THE MINISTER OF FISHERIES AND MARINE<br/>RESOURCES:</b>                               |
|            |            | <b>THE FISHERIES AND AQUACULTURE<br/>REGULATIONS, 2019</b>                               |
|            |            | <b>THE FISHERIES AND AQUACULTURE ACT, 2018<br/>(ACT NO. 10 OF 2018</b>                   |
|            |            | <b>STATUTORY INSTRUMENT NO. 6 OF 2019</b>  |
|            | <b>(B)</b> | <b>GOVERNMENT MOTIONS:</b>   |

**THE MINISTER OF FINANCE**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE  
RATIFY THE FOLLOWING AGREEMENTS  
WHICH WERE LAID ON THE TABLE OF THE  
HOUSE ON THURSDAY 19<sup>TH</sup> SEPTEMBER, 2019:**

- (i) GOVERNMENT CONCESSIONAL LOAN  
AGREEMENT ON SIERRA LEONE FIBER  
BACKBONE NETWORK PROJECT PHASE III  
BETWEEN THE GOVERNMENT OF THE  
REPUBLIC OF SIERRA LEONE REPRESENTED  
BY THE MINISTRY OF FINANCE AS  
BORROWER AND THE EXPORT-IMPORT BANK  
OF CHINA AS LENDER, DATED 26<sup>TH</sup> AUGUST  
2019.**
- (ii) PROTOCOL OF AGREEMENT AMONGST THE  
REPUBLIC OF SIERRA LEONE AND AFRICAN  
DEVELOPMENT BANK AND AFRICAN  
DEVELOPMENT FUND (AS ADMINISTRATORS  
OF THE TRANSITION SUPPORT FACILITY) IN  
THE AMOUNT OF UA23,550,000  
REHABILITATION AND EXTENSION OF THE  
BO-KENEMA DISTRIBUTION SYSTEM DATED  
16<sup>TH</sup> APRIL, 2019**
- (iii) LETTER OF AGREEMENT TRANSITION  
SUPPORT FACILITY (TSF) AMONGST THE  
REPUBLIC OF SIERRA LEONE AND AFRICAN  
DEVELOPMENT BANK AND AFRICAN  
DEVELOPMENT FUND IN THE AMOUNT OF  
UA2,150,000 (REHABILITATION AND  
EXTENSION OF THE BO-KENEMA  
DISTRIBUTION SYSTEM) DATED 16<sup>TH</sup> APRIL,  
2019.**
- (iv) SUBSIDIARY GRANT AGREEMENT BETWEEN  
THE REPUBLIC OF SIERRA LEONE  
REPRESENTED BY THE MINISTRY OF FINANCE**

**AND ELECTRICITY DISTRIBUTION AND  
SUPPLY AUTHORITY IN THE AMOUNT OF  
UA2,150,000 (REHABILITATION AND  
EXTENSION OF BO-KENEMA DISTRIBUTION  
SYSTEM? DATED 23<sup>RD</sup> MAY 2019.**

- (v) SUBSIDIARY GRANT AGREEMENT BETWEEN  
THE REPUBLIC OF SIERRA LEONE  
REPRESENTED BY THE MINISTRY OF FINANCE  
AND ELECTRICITY DISTRIBUTION AND  
SUPPLY AUTHORITY IN THE AMOUNT OF  
UA23,550,000 (REHABILITATION AND  
EXTENSION OF BO-KENEMA DISTRIBUTION  
SYSTEM? DATED 23<sup>RD</sup> MAY 2019.**
- (vi) FINANCING AGREEMENT (ADDITIONAL  
FINANCING FOR THE ENERGY SECTOR  
UTILITY REFORM PROJECT) BETWEEN  
REPUBLIC OF SIERRA LEONE AND  
INTERNATIONAL DEVELOPMENT  
ASSOCIATION (IDA) DATED 17<sup>TH</sup> JUNE 2019**
- (vii) AMENDMENT TO THE FINANCING  
AGREEMENT, DATED 17<sup>TH</sup> JUNE 2019.**
- (viii) PROJECT AGREEMENT (ADDITIONAL  
FINANCING FOR THE EENERGY SECTOR  
UTILITY REFORM PROJECT) BETWEEN  
INTERNATIONAL DEVELOPMENT  
ASSOCIATION AND ELECTRICITY  
DISTRIBUTION AND SUPPLY AUTHORITY  
DATED 17<sup>TH</sup> JUNE 2019.**
- (ix) SUBSIDIARY AGREEMENT BETWEEN THE  
GOVERNMENT OF SIERRA LEONE  
(REPRESENTED BY THE MINISTRY OF  
FINANCE) AND THE ELECTRICITY  
DISTRIBUTION AND SUPPLY AUTHORITY  
REGARDING THE ADDITIONAL FINANCING  
FOR THE ENERGY SECTOR UTILITY REFORM  
PROJECT, DATED 6<sup>TH</sup> AUGUST 2019.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**SECOND MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 19<sup>TH</sup> SEPTEMBER, 2019 AT 10:00 A.M.**

**OP/5/2/15**

- 
- |            |          |   |
|------------|----------|---|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>  |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY 29<sup>TH</sup> AUGUST, 2019.</b> |
| <b>III</b> | <b>-</b> | <b>LAYING OF PAPERS</b>   |
- HON. MATH EW S. NYUMA  
LEADER OF DELEGATION**
- (i) REPORT ON THE 51<sup>ST</sup> SESSION OF THE  
AFRICAN CARIBBEAN PACIFIC (ACP)  
PARLIAMENTARY ASSEMBLY AND INTER-  
SESSIONAL MEETINGS OF THE ACP-EU JOINT  
PARLIAMENTARY ASSEMBLY (JPA), HELD IN  
BRUSSELS, BELGIUM FROM 9<sup>TH</sup> TO 11<sup>TH</sup>  
OCTOBER, 2018.**
- (ii) REPORT ON THE 52<sup>ND</sup> SESSION OF THE  
AFRICAN CARIBBEAN PACIFIC (ACP)  
PARLIAMENTARY ASSEMBLY AND THE 36<sup>TH</sup>**

**SESSION OF THE ACP-EU JOINT  
PARLIAMENTARY ASSEMBLY (JPA) HELD IN  
COTONOU, BENIN FROM 28<sup>TH</sup> NOVEMBER TO  
5<sup>TH</sup> DECEMBER, 2018.**

- (iii) REPORT ON THE 53<sup>RD</sup> SESSION OF THE  
AFRICAN CARIBBEAN PACIFIC (ACP)  
PARLIAMENTARY ASSEMBLY AND 37<sup>TH</sup>  
SESSION OF THE ACP-EU JOINT  
PARLIAMENTARY ASSEMBLY (JPA), HELD IN  
BUCHAREST, ROMANIA, FROM 13<sup>TH</sup> TO 20<sup>TH</sup>  
MARCH, 2019.**
- (iv) REPORT ON THE 2019 ANNUAL CONFERENCE  
OF THE ALLIANCE FRO LIBERALS AND  
DEMOCRATS FOR EURIPI, PACIFIC, AFRICA  
AND CARIBBEAN (ALDEPAC) HELD AT CAPE  
TOWN, SOUTH AFRICA, FROM 1<sup>ST</sup> TO 3<sup>RD</sup>  
MARCH, 2019**
- (B) THE MINISTER OF FINANCE**
- (i) GOVERNMENT CONCESSIONAL LOAN  
AGREEMENT ON SIERRA LEONE FIBER  
BACKBONE NETWORK PROJECT PHASE( III)  
BETWEEN THE GOVERNMENT OF THE  
REPUBLIC OF SIERRA LEONE REPRESENTED  
BY THE MINISTRY OF FINANCE AS  
BORROWER AND THE EXPORT-IMPORT BANK  
OF CHINA AS LENDER, DATED 26<sup>TH</sup> AUGUST  
2019.**
- (ii) PROTOCOL OF AGREEMENT AMONGST THE  
REPUBLIC OF SIERRA LEONE AND AFRICAN  
DEVELOPMENT BANK AND AFRICAN  
DEVELOPMENT FUND (AS ADMINISTRATORS  
OF THE TRANSITION SUPPORT FACILITY)  
REHABILITATION AND EXTENSION OF THE  
BO-KENEMA DISTRIBUTION SYSTEM DATED  
16<sup>TH</sup> APRIL, 2019.**

- (Viii) SUBSIDIARY AGREEMENT BETWEEN THE  
GOVERNMENT OF SIERRA LEONE  
(REPRESENTED BY THE MINISTRY OF  
FINANCE) AND THE ELECTRICITY  
DISTRIBUTION AND SUPPLY AUTHORITY  
REGARDING THE ADDITIONAL FINANCING  
FOR THE ENERGY SECTOR UTILITY REFORM  
PROJECT, DATED 6<sup>TH</sup> AUGUST 2019.**
- (ix) FINANCING AGREEMENT (INTEGRATED AND  
RESILIENT URBAN MOBILITY PROJECT)  
BETWEEN THE REPUBLIC OF SIERRA LEONE  
AND THE INTERNATIONAL DEVELOPMENT  
ASSOCIATION, DATED 22<sup>ND</sup> JULY, 2019.**
- (x) ON-LENDING AGREEMENT BETWEEN THE  
GOVERNMENT OF SIERRA LEONE  
(REPRESENTED BY THE MINISTRY OF  
FINANCE) AND THE SIERRA LEONE CABLE  
COMPANY (SALCAB) THROUGH THE  
MINISTRY OF INFORMATION AND  
COMMUNICATIONS, DATED 22<sup>ND</sup> AUGUST 2019.**
- (xi) SUPPLY CONTRACT FOR SIERRA LEONE FIBER  
BACKBONE NETWORK PROJECT PHASE II  
BETWEEN THE MINISTRY OF INFORMATION  
AND COMMUNICATION OF THE REPUBLIC OF  
SIERRA LEONE AND HUAWEI TECHNOLOGIES  
CO., LTD. CONTRACT NO. 0002881900010V,  
DATED 11<sup>TH</sup> APRIL, 2019.**

- (iii) LETTER OF AGREEMENT TRANSITION SUPPORT FACILITY (TSF) AMONGST THE REPUBLIC OF SIERRA LEONE AND AFRICAN DEVELOPMENT BANK AND AFRICAN DEVELOPMENT FUND IN THE AMOUNT OF UA2,150,000 (REHABILITATION AND EXTENSION OF THE BO-KENEMA DISTRIBUTION SYSTEM) DATED 16<sup>TH</sup> APRIL, 2019.**
- (iv) SUBSIDIARY GRANT AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE REPRESENTED BY THE MINISTRY OF FINANCE AND ELECTRICITY DISTRIBUTION AND SUPPLY AUTHORITY IN THE AMOUNT OF UA2,150,000 (REHABILITATION AND EXTENSION OF BO-KENEMA DISTRIBUTION SYSTEM) DATED 23<sup>RD</sup> MAY 2019.**
- (v) FINANCING AGREEMENT (ADDITIONAL FINANCING FOR THE ENERGY SECTOR UTILITY REFORM PROJECT) BETWEEN REPUBLIC OF SIERRA LEONE AND INTERNATIONAL DEVELOPMENT ASSOCIATION (IDA) DATED 17<sup>TH</sup> JUNE 2019**
- (vi) AMENDMENT TO THE FINANCING AGREEMENT, DATED 17<sup>TH</sup> JUNE 2019.**
- (vII) PROJECT AGREEMENT (ADDITIONAL FINANCING FOR THE EENERGY SECTOR UTILITY REFORM PROJECT) BETWEEN INTERNATIONAL DEVELOPMENT ASSOCIATION AND ELECTRICITY DISTRIBUTION AND SUPPLY AUTHORITY DATED 17<sup>TH</sup> JUNE 2019.**

- (iii) LETTER OF AGREEMENT TRANSITION SUPPORT FACILITY (TSF) AMONGST THE REPUBLIC OF SIERRA LEONE AND AFRICAN DEVELOPMENT BANK AND AFRICAN DEVELOPMENT FUND IN THE AMOUNT OF UA2,150,000 (REHABILITATION AND EXTENSION OF THE BO-KENEMA DISTRIBUTION SYSTEM) DATED 16<sup>TH</sup> APRIL, 2019.**
- (iv) SUBSIDIARY GRANT AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE REPRESENTED BY THE MINISTRY OF FINANCE AND ELECTRICITY DISTRIBUTION AND SUPPLY AUTHORITY IN THE AMOUNT OF UA2,150,000 (REHABILITATION AND EXTENSION OF BO-KENEMA DISTRIBUTION SYSTEM) DATED 23<sup>RD</sup> MAY 2019.**
- (v) FINANCING AGREEMENT (ADDITIONAL FINANCING FOR THE ENERGY SECTOR UTILITY REFORM PROJECT) BETWEEN REPUBLIC OF SIERRA LEONE AND INTERNATIONAL DEVELOPMENT ASSOCIATION (IDA) DATED 17<sup>TH</sup> JUNE 2019**
- (vi) AMENDMENT TO THE FINANCING AGREEMENT, DATED 17<sup>TH</sup> JUNE 2019.**
- (vII) PROJECT AGREEMENT (ADDITIONAL FINANCING FOR THE EENERGY SECTOR UTILITY REFORM PROJECT) BETWEEN INTERNATIONAL DEVELOPMENT ASSOCIATION AND ELECTRICITY DISTRIBUTION AND SUPPLY AUTHORITY DATED 17<sup>TH</sup> JUNE 2019.**
- (vii) SUBSIDIARY AGREEMENT BETWEEN THE GOVERNMENT OF SIERRA LEONE**



**(REPRESENTED BY THE MINISTRY OF FINANCE) AND THE ELECTRICITY DISTRIBUTION AND SUPPLY AUTHORITY REGARDING THE ADDITIONAL FINANCING FOR THE ENERGY SECTOR UTILITY REFORM PROJECT, DATED 6<sup>TH</sup> AUGUST 2019.**

- (viii) FINANCING AGREEMENT (INTEGRATED AND RESILIENT URBAN MOBILITY PROJECT) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL DEVELOPMENT ASSOCIATION, DATED 22<sup>ND</sup> JULY, 2019.**
- (ix) ON-LENDING AGREEMENT BETWEEN THE GOVERNMENT OF SIERRA LEONE (REPRESENTED BY THE MINISTRY OF FINANCE) AND THE SIERRA LEONE CABLE COMPANY (SALCAB) THROUGH THE MINISTRY OF INFORMATION AND COMMUNICATIONS, DATED 22<sup>ND</sup> AUGUST 2019.**
- (x) SUPPLY CONTRACT FOR SIERRA LEONE FIBER BACKBONE NETWORK PROJECT PHASE II BETWEEN THE MINISTRY OF INFORMATION AND COMMUNICATION OF THE REPUBLIC OF SIERRA LEONE AND HUAWEI TECHNOLOGIES CO., LTD. CONTRACT NO. 0002881900010V, DATED 14<sup>TH</sup> APRIL, 2017.**

**IV - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. MATHEW S. NYUMA**

**SECONDER: HON. HASSAN A.SESAY.**

**BE IT RESOLVED:**

**THAT THE SIXTH REPORT OF THE SECOND SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.**

**V - BILL**

**THE SEXUAL OFFENCES (AMENDMENT) ACT, 2019**

**COMMITTEE STAGE AND THIRD READING**

**THE ATTORNEY GENERAL AND MINISTER OF JUSTICE**

**VI - GOVERNMENT MOTIONS:**

**THE MINISTER OF FINANCE**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE RATIFY THE FOLLOWING AGREEMENTS WHICH WERE LAID ON THE TABLE OF THE HOUSE ON THURSDAY 19<sup>TH</sup> SEPTEMBER, 2019:**

- (ii) GOVERNMENT CONCESSIONAL LOAN AGREEMENT ON SIERRA LEONE FIBER BACKBONE NETWORK PROJECT PHASE III BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE REPRESENTED BY THE MINISTRY OF FINANCE AS BORROWER AND THE EXPORT-IMPORT BANK OF CHINA AS LENDER, DATED 26<sup>TH</sup> AUGUST 2019.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**SECOND MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 29<sup>TH</sup> AUGUST, 2019 AT 10:00 A.M.**

**OP/5/2/14**

**I - PRAYERS**

**II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY, 16<sup>TH</sup> JULY, 2019.**

**III - LAYING OF PAPERS**

**THE MINISTER OF TRANSPORT AND AVIATION**

**(i) PROTOCOL TO AMEND THE CONVENTION ON  
OFFENCES AND CERTAIN OTHER ACTS  
COMMITTED ON BOARD AIRCRAFT DONE IN  
MONTRÉAL, 4<sup>TH</sup> APRIL, 2014**

**(ii) PROTOCOL FOR THE SUPPRESSION OF  
UNLAWFUL ACTS OF VIOLENCE AT AIRPORTS  
SERVING INTERNATIONAL CIVIL AVIATION,  
SUPPLEMENTARY TO THE CONVENTION FOR  
THE SUPPRESSION OF UNLAWFUL ACTS,**

**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**SECOND MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 29<sup>TH</sup> AUGUST, 2019 AT 10:00 A.M.**

**OP/5/2/14**

**I - PRAYERS**

**II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY, 16<sup>TH</sup> JULY, 2019.**

**III - LAYING OF PAPERS**

**THE MINISTER OF TRANSPORT AND AVIATION**

**(i) PROTOCOL TO AMEND THE CONVENTION ON  
OFFENCES AND CERTAIN OTHER ACTS  
COMMITTED ON BOARD AIRCRAFT DONE IN  
MONTRÉAL, 4<sup>TH</sup> APRIL, 2014**

**(ii) PROTOCOL FOR THE SUPPRESSION OF  
UNLAWFUL ACTS OF VIOLENCE AT AIRPORTS  
SERVING INTERNATIONAL CIVIL AVIATION,  
SUPPLEMENTARY TO THE CONVENTION FOR  
THE SUPPRESSION OF UNLAWFUL ACTS**



**AGAINST THE SAFETY OF CIVIL AVIATION  
DONE AT MONTRÉAL ON 23<sup>RD</sup> SEPTEMBER,  
1971, SIGNED AT MONTRÉAL ON 24<sup>TH</sup>  
FEBRUARY, 1988 (MONTRÉAL PROTOCOL  
1988).**

- (iii) CONVENTION ON THE MARKING OF PLASTIC  
EXPLOSIVES FOR THE PURPOSE OF  
DETECTION DONE IN MONTRÉAL, 1<sup>ST</sup> MARCH,  
1991.**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. MATHEW S. NYUMA**

**SECONDER: HON. HASSAN A.SESAY.**

**BE IT RESOLVED:**

**THAT THE FIFTH REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**V - BILL**

**THE CIVIL AVIATION ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF TRANSPORT AND AVIATION**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF TRANSPORT AND AVIATION**

**AGAINST THE SAFETY OF CIVIL  
AVIATION,DONE AT MONTRÉAL ON 23<sup>RD</sup>  
SEPTEMBER, 1971, SIGNED AT MONTRÉAL ON  
24<sup>TH</sup> FEBRUARY, 1988 (MONTRÉAL PROTOCOL  
1988).**

- (iii) CONVENTION ON THE MARKING OF PLASTIC  
EXPLOSIVES FOR THE PURPOSE OF  
DETECTION DONE IN MONTRÉAL, 1<sup>ST</sup> MARCH,  
1991.**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. MATHEW S. NYUMA**

**SECONDER: HON. HASSAN A.SESAY.**

**BE IT RESOLVED:**

**THAT THE FIFTH REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**V - BILL**

**THE CIVIL AVIATION ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF TRANSPORT AND AVIATION**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF TRANSPORT AND AVIATION**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 16<sup>TH</sup> JULY, 2019 AT 10:00 A.M.**

**OP/5/2/13**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY, 11<sup>TH</sup> JULY, 2019.**
- III - LAYING OF PAPERS**
  - (i) HONOURABLE NENEH LEBBIE  
CHAIRPERSON, COMMITTEE ON FISHERIES  
AND MARINE RESOURCES**  
  
**REPORT ON THE OVERSIGHT VISIT TO  
FISHING COMPANIES IN THE WEST AND  
EASTERN AREAS IN FREETOWN, FROM 16<sup>TH</sup>  
TO 25<sup>TH</sup> JANUARY, 2019.**
  - (ii) HONOURABLE HAFIJU MAADA KANJA  
CHAIRMAN, COMMITTEE ON DEFENCE**

**REPORT OF AN OVERSIGHT VISIT TO ARMED FORCES TRAINING CENTRE BEGUMA DN MARITIME BASE TOMBO OF THE REPUBLIC OF SIERRA LEONE ARMED FORCES FRIDAY 12<sup>TH</sup> APRIL, 2019.**

- (iii) **HONOURABLE MUSA FOFANAH  
CHAIRMAN, COMMITTEE ON LOCAL  
GOVERNMENT AND RURAL DEVELOPMENT**

**FIRST SESSIONAL REPORT ON THE  
ACTIVITIES OF THE COMMITTEE ON LOCAL  
GOVERNMENT AND RURAL DEVELOPMENT.**

- (iv) **HONOURABLE MATHEW NYUMA  
CHAIRMAN, COMMITTEE ON INFORMATION  
AND COMMUNICATIONS**

**REPORT ON OVERSIGHT VISIT TO THE  
MINISTRY OF INFORMATION AND  
COMMUNICATIONS.**

- (v) **THE MINISTER OF FOREIGN AFFAIRS AND  
INTERNATIONAL COOPERATION**

**AGREEMENT ON TECHNICAL COOPERATION  
AND THE JAPAN OVERSEAS COOPERATION  
VOLUNTEERS PROGRAMME BETWEEN THE  
GOVERNMENT OF JAPAN AND THE  
GOVERNMENT OF THE REPUBLIC OF SIERRA  
LEONE.**

- (v) **ANNOUNCEMENT OF SPECIAL SELECT  
COMMITTEES.**

**IV - GOVERNMENT MOTIONS:**

- (A) **THE MINISTER OF FINANCE**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE  
RATIFY THE FOLLOWING AGREEMENTS  
WHICH WERE LAID ON THE TABLE OF THE  
HOUSE ON THURSDAY 11<sup>TH</sup> JULY, 2019:**

**AMENDMENT CONTRACT BETWEEN FEMAB  
(SL) LTD (“THE DEVELOPER”) AND INSTITUTE  
OF PUBLIC ADMINISTRATION AND  
MANAGEMENT (IPAM), UNIVERSITY OF  
SIERRA LEONE (“THE UNIVERSITY”)  
RELATING TO THE DEVELOPMENT/BUILDING  
CONTRACT DATED 2<sup>ND</sup> AUGUST, 2018.**

- (B) **THE MINISTER OF LABOUR AND SOCIAL  
SECURITY**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE  
RATIFY THE FOLLOWING CONVENTIONS  
WHICH WERE LAID ON THE TABLE OF THE  
HOUSE ON THURSDAY 4<sup>TH</sup> JULY, 2019:**

- (i) **C160 - LABOUR STATISTICS CONVENTION,  
1985**
- (ii) **C189 – DOMESTIC WORKERS CONVENTION,  
2011 (NO. 189)**
- (iii) **C102 - SOCIAL SECURITY (MINIMUM  
STANDARDS) CONVENTION, 1952**
- (iv) **C150 - LABOUR ADMINISTRATION  
CONVENTION, 1978**
- (v) **CONVENTION 181 PRIVATE EMPLOYMENT  
AGENCY**
- (vi) **PROTOCOL 029 OF 2014 TO THE FORCED  
LABOUR CONVENTION, 1930**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 11<sup>TH</sup> JULY, 2019 AT 10:00 A.M.**

**OP/5/2/12**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 4<sup>TH</sup> JULY, 2019.**
- III - LAYING OF PAPERS**
  - (A) HON. SAA EMERSON LAMINA  
CHAIRMAN, COMMITTEE ON MINES AND  
MINERAL RESOURCES**  
  
**FIRST SESSIONAL REPORT OF THE  
PARLIAMENTARY COMMITTEE ON MINES  
AND MINERAL RESOURCES ON THE  
ENGAGEMENTS WITH THE MINISTRY OF  
MINES AND MINERAL RESOURCES AND  
RELATED AGENCIES AND MINING  
COMPANIES.**

**(B) THE MINISTER OF FINANCE**

- (i) **FRAMEWORK AGREEMENT INSTALMENT SALE FINANCING FOR REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK**
- (ii) **AGENCY AGREEMENT INSTALMENT SALE FINANCING FOR REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK**
- (iii) **TECHNICAL ASSISTANCE GRANT AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK (ISDB). CONCERNING REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM.**
- (iv) **LOAN AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK (IN ITS CAPACITY AS THE ADMINISTRATOR OF THE ISLAMIC SOLIDARITY FUND FOR DEVELOPMENT) REGARDING REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM**

**IV - BILL**

**THE SEXUAL OFFENCES (AMENDMENT) ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE ATTORNEY GENERAL AND MINISTER OF JUSTICE**

**SECOND READING, COMMITTEE STAGE AND THIRD READING**

**THE ATTORNEY GENERAL AND MINISTER OF JUSTICE**

**V - GOVERNMENT MOTION:**

**THE MINISTER OF FINANCE**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE RATIFY THE FOLLOWING AGREEMENTS WHICH WERE LAID ON THE TABLE OF THE HOUSE ON THURSDAY 11<sup>TH</sup> JULY, 2019:**

- (i) **FRAMEWORK AGREEMENT INSTALMENT SALE FINANCING FOR REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK.**
- (ii) **AGENCY AGREEMENT INSTALMENT SALE FINANCING FOR REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK**
- (iii) **TECHNICAL ASSISTANCE GRANT AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK (ISDB). CONCERNING REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM.**
- (iv) **LOAN AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK (IN ITS CAPACITY AS THE ADMINISTRATOR OF THE ISLAMIC SOLIDARITY FUND FOR DEVELOPMENT) REGARDING REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 4<sup>TH</sup> JULY, 2019 AT 10:00 A.M.**

**OP/5/2/11**

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- |            |          |   |
|------------|----------|---|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>  |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY, 27<sup>TH</sup> JUNE, 2019.</b>  |
| <b>III</b> | <b>-</b> | <b>LAYING OF PAPERS</b>   |
| <b>(A)</b> |          | <b>HONOURABLE SIDIE M. TUNIS<br/>THE LEADER OF GOVERNMENT BUSINESS</b>  |
|            |          | <b>NATIONAL ELECTORAL COMMISSION'S (NEC)<br/>ANNUAL REPORT FOR THE YEAR ENDED 2018 .</b>  |
| <b>(B)</b> |          | <b>HONOURABLE WUYATTA SONGA<br/>CHAIRPERSON, INTER-PARLIAMENTARY<br/>UNION (IPU) COMMITTEE</b>  |
|            |          | <b>REPORT OF THE 140<sup>TH</sup> GENERAL ASSEMBLY<br/>OF THE INTER-PARLIAMENTARY UNION (IPU)<br/>HELD IN DOHA, QATAR FROM 6<sup>TH</sup> TO 10<sup>TH</sup><br/>APRIL, 2019.</b> |



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 4<sup>TH</sup> JULY, 2019 AT 10:00 A.M.**

**OP/5/2/11**

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- |            |          |   |
|------------|----------|---|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>  |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY, 27<sup>TH</sup> JUNE, 2019.</b>  |
| <b>III</b> | <b>-</b> | <b>LAYING OF PAPERS</b>   |
| <b>(A)</b> |          | <b>HONOURABLE SIDIE M. TUNIS<br/>THE LEADER OF GOVERNMENT BUSINESS</b>  |
|            |          | <b>NATIONAL ELECTORAL COMMISSION'S (NEC)<br/>ANNUAL REPORT FOR THE YEAR ENDED 2018 .</b>  |
| <b>(B)</b> |          | <b>HONOURABLE WUYATTA SONGA<br/>CHAIRPERSON, INTER-PARLIAMENTARY<br/>UNION (IPU) COMMITTEE</b>  |
|            |          | <b>REPORT OF THE 140<sup>TH</sup> GENERAL ASSEMBLY<br/>OF THE INTER-PARLIAMENTARY UNION (IPU)<br/>HELD IN DOHA, QATAR FROM 6<sup>TH</sup> TO 10<sup>TH</sup><br/>APRIL, 2019.</b> |



**(C) THE MINISTER OF LABOUR AND SOCIAL  
SECURITY**

- (i) C160 - LABOUR STATISTICS CONVENTION,  
1985**
- (ii) C189 – DOMESTIC WORKERS CONVENTION,  
2011 (NO. 189)**
- (iii) C102 - SOCIAL SECURITY (MINIMUM  
STANDARDS) CONVENTION, 1952**
- (iv) C150 - LABOUR ADMINISTRATION  
CONVENTION, 1978**
- (v) CONVENTION 181 PRIVATE EMPLOYMENT  
AGENCY**
- (vi) PROTOCOL 029 OF 2014 TO THE FORCED  
LABOUR CONVENTION, 1930.**

**(C) THE MINISTER OF LABOUR AND SOCIAL  
SECURITY**

- (i) C160 - LABOUR STATISTICS  
CONVENTION, 1985**
- (ii) C189 – DOMESTIC WORKERS  
CONVENTION, 2011 (NO. 189)**
- (iii) C102 - SOCIAL SECURITY (MINIMUM  
STANDARDS) CONVENTION, 1952**
- (iv) C150 - LABOUR ADMINISTRATION  
CONVENTION, 1978**
- (v) CONVENTION 181 PRIVATE  
EMPLOYMENT AGENCY**
- (vi) PROTOCOL 029 OF 2014 TO THE FORCED  
LABOUR CONVENTION, 1930.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 27<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/10**

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- |            |              |  |
|------------|--------------|--|
| <b>I</b>   | <b>-</b>     | <b>PRAYERS</b>   |
| <b>II</b>  | <b>-</b>     | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY, 20<sup>TH</sup> JUNE, 2019.</b>   |
| <b>III</b> | <b>-</b>     | <b>LAYING OF PAPERS</b>  |
|            | <b>(ii)</b>  | <b>HON. ABDUL TITUS KAMARA, DEPUTY<br/>CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE</b>   |
|            |              | <b>A FORENSIC AUDIT REPORT ON THE<br/>ACTIVITIES OF THE BANK OF SIERRA LEONE<br/>MINISTRIES, DEPARTMENT AND AGENCIES,<br/>JULY 2015 TO JUNE 2018.</b>  |
|            | <b>(iii)</b> | <b>HON. HINDOLO MOIWO GEAVO, CHAIRMAN,<br/>HUMAN RIGHTS COMMITTEE.</b>   |
|            |              | <b>REPORT ON THE MONITORING VISITS TO<br/>SIERRA LEONE CORRECTIONAL CENTRES IN<br/>FREETOWN AND THE PROVINCES HELD IN<br/>JULY TO SEPTEMBER, 2018.</b> |



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 27<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/10**

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- |            |             |  |
|------------|-------------|--|
| <b>I</b>   | <b>-</b>    | <b>PRAYERS</b>   |
| <b>II</b>  | <b>-</b>    | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR THURSDAY, 20<sup>TH</sup> JUNE, 2019.</b>   |
| <b>III</b> | <b>-</b>    | <b>LAYING OF PAPERS</b>  |
|            | <b>(i)</b>  | <b>HON. ABDUL TITUS KAMARA, DEPUTY<br/>CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE</b>   |
|            |             | <b>A FORENSIC AUDIT REPORT ON THE<br/>ACTIVITIES OF THE BANK OF SIERRA LEONE<br/>MINISTRIES, DEPARTMENT AND AGENCIES,<br/>JULY 2015 TO JUNE 2018.</b>  |
|            | <b>(ii)</b> | <b>HON. HINDOLO MOIWO GEAVO, CHAIRMAN,<br/>HUMAN RIGHTS COMMITTEE.</b>   |
|            |             | <b>REPORT ON THE MONITORING VISITS TO<br/>SIERRA LEONE CORRECTIONAL CENTRES IN<br/>FREETOWN AND THE PROVINCES HELD IN<br/>JULY TO SEPTEMBER, 2018.</b> |

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. VERONICA K. SESAY**

**BE IT RESOLVED:**

**THAT THE FOURTH REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. VERONICA K. SESAY**

**BE IT RESOLVED:**

**THAT THE FOURTH REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**





**FIFTH PARLIAMENT OF THE  
SECOND REPUBLIC  
OF SIERRA LEONE  
SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 20<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/09**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR WEDNESDAY 19<sup>TH</sup> JUNE, 2019.**
- III - LAYING PAPERS:**
  - HON. SENGEPOH SOLOMON THOMAS  
CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE**
  - (i) PERFORMANCE AUDIT REPORT ON THE  
INSTITUTIONAL FRAMEWORK FOR FIGHTING  
CORRUPTION BY THE ANTI-CORRUPTION  
COMMISSION (ACC) AND THE CENTRAL  
MEDICAL STORES OF THE MINISTRY OF  
HEALTH AND SANITATION, APRIL, 2019.**
  - (ii) PERFORMANCE AUDIT REPORT ON THE  
PREPAREDNESS FOR IMPLEMENTATION OF  
THE SUSTAINABLE DEVELOPMENT GOALS  
(SDGS)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 20<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/09**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR WEDNESDAY 19<sup>TH</sup> JUNE, 2019**
- III - LAYING PAPERS:**
  - HON. SENGEPOH SOLOMON THOMAS  
CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE**
  - (i) PERFORMANCE AUDIT REPORT ON THE  
INSTITUTIONAL FRAMEWORK FOR FIGHTING  
CORRUPTION BY THE ANTI-CORRUPTION  
COMMISSION (ACC) AND THE CENTRAL  
MEDICAL STORES OF THE MINISTRY OF  
HEALTH AND SANITATION, APRIL, 2019.**
  - (ii) PERFORMANCE AUDIT REPORT ON THE  
PREPAREDNESS FOR IMPLEMENTATION OF  
THE SUSTAINABLE DEVELOPMENT GOALS  
(SDGS)**



**(iii) REPORT OF THE SECOND ORDINARY SESSION  
OF THE FIFTH PAN AFRICAN PARLIAMENT  
HELD IN MIDRAND, SOUTH AFRICA FROM 2<sup>ND</sup>  
TO 18<sup>TH</sup> MAY, 2019**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. VERONICA K. SESAY**

**BE IT RESOLVED:**

**THAT THE THIRD REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**V - BILL**

**THE SEXUAL OFFENCES (AMENDMENT) ACT,  
2019**

**INTRODUCTION AND FIRST READING**

**THE ATTORNEY GENERAL AND MINISTER OF  
JUSTICE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE ATTORNEY GENERAL AND MINISTER OF  
JUSTICE**

**VI - ANNOUNCEMENT OF SESSIONAL SELECT  
COMMITTEE**

**(iii) REPORT OF THE SECOND ORDINARY SESSION  
OF THE FIFTH PAN AFRICAN PARLIAMENT  
HELD IN MIDRAND, SOUTH AFRICA FROM 2<sup>ND</sup>  
TO 18<sup>TH</sup> MAY, 2019.**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. VERONICA K. SESAY**

**BE IT RESOLVED:**

**THAT THE THIRD REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**V - BILL**

**THE SEXUAL OFFENCES (AMENDMENT) ACT,  
2019**

**INTRODUCTION AND FIRST READING**

**THE ATTORNEY GENERAL AND MINISTER OF  
JUSTICE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE ATTORNEY GENERAL AND MINISTER OF  
JUSTICE**

**VI - ANNOUNCEMENT OF SESSIONAL SELECT  
COMMITTEE**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 19<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/08**

- 
- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR FRIDAY 31<sup>ST</sup> MAY, 2019.**
- III - LEADER OF GOVERNMENT BUSINESS:**
- REVOCATION OF STATE OF EMERGENCY**
- PURSUANT TO SECTION 29 (13) OF THE  
CONSTITUTION OF SIERRA LEONE ACT  
NO. 6 OF 1991. I MOVE THAT THIS  
HONOURABLE HOUSE REVOKE THE  
DECLARATION OF THE STATE OF PUBLIC  
EMERGENCY REGARDING RAPE AND SEXUAL  
VIOLENCE MADE BY HIS EXCELLENCY THE  
PRESIDENT AND PUBLISHED IN SIERRA LEONE  
GAZETTE EXTRAORDINARY VOL. CXLX, NO.  
24 DATED 19<sup>TH</sup> FEBRUARY, 2019 AND RATIFIED  
BY THIS HONOURABLE HOUSE ON FRIDAY 22<sup>ND</sup>  
FEBRUARY, 2019 .**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 19<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/08**

- 
- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR FRIDAY 31<sup>ST</sup> MAY, 2019**
- III - LEADER OF GOVERNMENT BUSINESS:**
- REVOCATION OF STATE OF EMERGENCY**
- PURSUANT TO SECTION 29 (13) OF THE  
CONSTITUTION OF SIERRA LEONE ACT  
NO. 6 OF 1991. I MOVE THAT THIS  
HONOURABLE HOUSE REVOKE THE  
DECLARATION OF THE STATE OF PUBLIC  
EMERGENCY REGARDING RAPE AND SEXUAL  
VIOLENCE MADE BY HIS EXCELLENCY THE  
PRESIDENT AND PUBLISHED IN SIERRA LEONE  
GAZETTE EXTRAORDINARY VOL. CXLX, NO.  
24 DATED 19<sup>TH</sup> FEBRUARY, 2019 AND RATIFIED  
BY THIS HONOURABLE HOUSE ON FRIDAY 22<sup>ND</sup>  
FEBRUARY, 2019 .**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE EXCERPT OF THE SECOND REPORT  
OF THE SECOND SESSION OF THE  
COMMITTEE ON APPOINTMENTS AND THE  
PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**V - ANNOUNCEMENT OF COMMITTEE ON  
SELECTION.**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE EXCERPT OF THE SECOND REPORT  
OF THE SECOND SESSION OF THE  
COMMITTEE ON APPOINTMENTS AND THE  
PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**V - ANNOUNCEMENT OF COMMITTEE ON  
SELECTION.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 31<sup>ST</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/07**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 30<sup>TH</sup> MAY, 2019**
- III - BILLS**

**(A) THE BANK OF SIERRA LEONE ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF FINANCE**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 31<sup>ST</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/07**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 30<sup>TH</sup> MAY, 2019**
- III - BILLS**

**(i) THE BANK OF SIERRA LEONE ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF FINANCE**



(ii) **THE BANKING ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF FINANCE**

(ii) **THE BANKING ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF FINANCE**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 30<sup>th</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/06**

- 
- |            |          |  |
|------------|----------|--|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>   |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR WEDNESDAY 29<sup>TH</sup> MAY, 2019</b> |
| <b>III</b> | <b>-</b> | <b>MOTION OF THE COMMITTEE ON<br/>APPOINTMENTS AND THE PUBLIC SERVICE</b>          |

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE FIRST REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 30<sup>TH</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/06**

- 
- |            |          |  |
|------------|----------|--|
| <b>I</b>   | <b>-</b> | <b>PRAYERS</b>   |
| <b>II</b>  | <b>-</b> | <b>RECORD OF VOTES AND PROCEEDINGS<br/>FOR WEDNESDAY 29<sup>TH</sup> MAY, 2019</b> |
| <b>III</b> | <b>-</b> | <b>MOTION OF THE COMMITTEE ON<br/>APPOINTMENTS AND THE PUBLIC SERVICE</b>          |

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE FIRST REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**IV - BILLS**

- (iii) THE ANTI-MONEY LAUNDERING AND  
COMBATING OF FINANCING OF TERRORISM  
(AMENDMENT) ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF FINANCE**

- (iv) THE BORROWERS AND LENDERS ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF FINANCE**

**IV - BILLS**

- (i) THE ANTI-MONEY LAUNDERING AND  
COMBATING OF FINANCING OF TERRORISM  
(AMENDMENT) ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF FINANCE**

- (ii) THE BORROWERS AND LENDERS ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF FINANCE**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 29<sup>th</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/05**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 28<sup>TH</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”

**(THIRD ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 29<sup>TH</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/05**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 28<sup>TH</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”

**(THIRD ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 28<sup>th</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/04**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR MONDAY 27<sup>TH</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”

**(SECONDALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 28<sup>TH</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/04**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR MONDAY 27<sup>TH</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”

**(SECOND ALLOTTED DAY)**





**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**MONDAY 27<sup>th</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/03**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 21<sup>ST</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”

**(FIRST ALLOTTED DAY)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**MONDAY 27<sup>th</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/03**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 21<sup>ST</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”

**(FIRST ALLOTTED DAY)**

**(v) FINANCING AGREEMENT ON RURAL FINANCE  
AND COMMUNITY IMPROVEMENT**

**PROGRAMME – PHASE II (RFCIP 2) BETWEEN  
THE REPUBLIC OF SIERRA LEONE AND THE  
INTERNATIONAL FUND FOR AGRICULTURAL  
DEVELOPMENT DATED 22<sup>ND</sup> NOVEMBER 2018**

- (vi) FINANCING AGREEMENT ON THE FINANCIAL  
INCLUSION PROJECT BETWEEN THE REPUBLIC  
OF SIERRA LEONE AND THE INTERNATIONAL  
DEVELOPMENT ASSOCIATION  
27<sup>TH</sup> FEBRUARY 2019**
- (vii) FINANCIAL AGREEMENT - AGRICULTURE  
VALUE CHAIN DEVELOPMENT PROJECT (AVDP)  
BETWEEN THE REPUBLIC OF SIERRA LEONE  
AND THE INTERNATIONAL FUND FOR  
AGRICULTURAL DEVELOPMENT DATED 1<sup>ST</sup>  
JANUARY 2019**
- (viii) PROTOCOL OF AGREEMENT AMONGST THE  
REPUBLIC OF SIERRA LEONE, THE AFRICAN  
DEVELOPMENT BANK AND AFRICAN  
DEVELOPMENT FUND AS ADMINISTRATORS  
OF THE TRANSITION SUPPORT FACILITY FOR  
THE FISCAL CONSOLIDATION SUPPORT  
PROGRAMME DATED 29<sup>TH</sup> APRIL, 2019**



**FIFTH PARLIAMENT OF THE  
SECOND REPUBLIC**

**OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 21<sup>ST</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/02**

- 
- I - PRAYERS**
  - II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 2<sup>ND</sup> MAY, 2019**
  - III - LAYING OF PAPERS**

**THE MINISTER OF FINANCE**

- (i) LOAN AGREEMENT BETWEEN THE  
GOVERNMENT OF SIERRA LEONE AND  
THE AFRICAN DEVELOPMENT FUND ON  
THE FREETOWN WASH AND AQUATIC  
ENVIRONMENT REVAMPING PROJECT  
DATED 18<sup>TH</sup> JANUARY 2018**
- (ii) PROTOCOL OF AGREEMENT BETWEEN  
THE REPUBLIC OF SIERRA LEONE AND  
THE AFRICAN DEVELOPMENT FUND ON  
THE FREETOWN WASH AND AQUATIC  
ENVIRONMENT REVAMPING PROJECT  
DATED 18<sup>TH</sup> JANUARY 2018**



- (iii) **SUBSIDIARY GRANT AGREEMENT BETWEEN THE REPUBLIC F SIERRA LEONE REPRESENTED BY THE MINISTRY OF FINANCE AND GUMA VALLEY WATER COMPANY DATED 29<sup>TH</sup> MARCH 2019**
- (iv) **SUBSIDIARY LOAN AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND GUMA VALLEY WATER COMPANY DATED 29<sup>TH</sup> MARCH 2019**
- (v) **FINANCING AGREEMENT ON RURAL FINANCE AND COMMUNITY IMPROVEMENT PROGRAMME – PHASE II (RFCIP 2) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL FUND FOR AGRICULTURAL DEVELOPMENT DATED 22<sup>ND</sup> NOVEMBER 2018**
- (vi) **FINANCING AGREEMENT ON THE FINANCIAL INCLUSION PROJECT BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL DEVELOPMENT ASSOCIATION DATED 27<sup>TH</sup> FEBRUARY 2019**
- (vii) **FINANCIAL AGREEMENT - AGRICULTURE VALUE CHAIN DEVELOPMENT PROJECT (AVDP) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL FUND FOR AGRICULTURAL DEVELOPMENT DATED 1<sup>ST</sup> JANUARY 2019**
- (viii) **PROTOCOL OF AGREEMENT AMONGST THE REPUBLIC OF SIERRA LEONE, THE AFRICAN DEVELOPMENT BANK AND AFRICAN DEVELOPMENT FUND AS ADMINISTRATORS OF THE TRANSITION SUPPORT FACILITY FOR THE FISCAL CONSOLIDATION SUPPORT PROGRAMME DATED 29<sup>TH</sup> ARIL, 2019.**

**IV - GOVERNMENT MOTIONS**  
**THE MINISTER OF FINANCE**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE RATIFY THE FOLLOWING AGREEMENTS WHICH WERE LAID ON THE TABLE OF THE HOUSE ON TUESDAY 21<sup>ST</sup> APRIL, 2019**

- (i) **LOAN AGREEMENT BETWEEN THE GOVERNMENT OF SIERRA LEONE AND THE AFRICAN DEVELOPMENT FUND ON THE FREETOWN WASH AND AQUATIC ENVIRONMENT REVAMPING PROJECT DATED 18<sup>TH</sup> JANUARY 2018**
- (ii) **PROTOCOL OF AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE AFRICAN DEVELOPMENT FUND ON THE FREETOWN WASH AND AQUATIC ENVIRONMENT REVAMPING PROJECT DATED 18<sup>TH</sup> JANUARY 2018**
- (iii) **SUBSIDIARY GRANT AGREEMENT BETWEEN THE REPUBLIC F SIERRA LEONE REPRESENTED BY THE MINISTRY OF FINANCE AND GUMA VALLEY WATER COMPANY DATED 29<sup>TH</sup> MARCH 2019**
- (iv) **SUBSIDIARY LOAN AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND GUMA VALLEY WATER COMPANY DATED 29<sup>TH</sup> MARCH 2019**







**FIFTH PARLIAMENT OF THE  
SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 2<sup>ND</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/01**

- |             |          |  |
|-------------|----------|--|
| <b>I</b>    | <b>-</b> | <b>ENTRY OF MR. SPEAKER</b>  |
| <b>II</b>   | <b>-</b> | <b>ENTRY OF THE HONOURABLE VICE-PRESIDENT</b>  |
| <b>III</b>  | <b>-</b> | <b>ENTRY OF HIS EXCELLENCY THE PRESIDENT</b>   |
| <b>IV</b>   | <b>-</b> | <b>PRAYERS</b>   |
| <b>V</b>    | <b>-</b> | <b>PROCLAMATION – SECTION 84 (1) OF THE CONSTITUTION OF SIERRA LEONE (ACT NO. 6 OF 1991)</b>         |
| <b>VI</b>   | <b>-</b> | <b>THE PRESIDENTIAL ADDRESS</b>  |
| <b>VII</b>  | <b>-</b> | <b>LAYING OF THE PRESIDENTIAL ADDRESS BY THE LEADER OF GOVERNMENT BUSINESS – HON. SIDIE M. TUNIS</b> |
| <b>VIII</b> | <b>-</b> | <b>HIS EXCELLENCY LEAVES THE CHAMBER</b>   |
| <b>IX</b>   | <b>-</b> | <b>ADJOURNMENT</b>   |



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 2<sup>ND</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/01**

- |             |          |  |
|-------------|----------|--|
| <b>I</b>    | <b>-</b> | <b>ENTRY OF MR. SPEAKER</b>  |
| <b>II</b>   | <b>-</b> | <b>ENTRY OF THE HONOURABLE VICE-PRESIDENT</b>  |
| <b>III</b>  | <b>-</b> | <b>ENTRY OF HIS EXCELLENCY THE PRESIDENT</b>   |
| <b>IV</b>   | <b>-</b> | <b>PRAYERS</b>   |
| <b>V</b>    | <b>-</b> | <b>PROCLAMATION – SECTION 84 (1) OF THE CONSTITUTION OF SIERRA LEONE (ACT NO. 6 OF 1991)</b>         |
| <b>VI</b>   | <b>-</b> | <b>THE PRESIDENTIAL ADDRESS</b>  |
| <b>VII</b>  | <b>-</b> | <b>LAYING OF THE PRESIDENTIAL ADDRESS BY THE LEADER OF GOVERNMENT BUSINESS – HON. SIDIE M. TUNIS</b> |
| <b>VIII</b> | <b>-</b> | <b>HIS EXCELLENCY LEAVES THE CHAMBER</b>   |
| <b>IX</b>   | <b>-</b> | <b>ADJOURNMENT</b>   |



**V - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE FOURTEENTH REPORT OF  
THE SECOND SESSION OF THE COMMITTEE  
ON APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**V - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE FOURTEENTH REPORT OF  
THE SECOND SESSION OF THE COMMITTEE  
ON APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**