



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC
OF SIERRA LEONE**

THIRD SESSION, 2020/2021

SECOND MEETING OF PARLIAMENT

ORDER PAPER

FOR

TUESDAY 16TH FEBRUARY, 2021 AT 10:00 A.M.

OP/5/3/36

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS
FOR TUESDAY 9TH FEBRUARY, 2021**
- III - ANNOUNCEMENT BY MR. SPEAKER**
- IV - LAYING OF PAPER:**
- THE LEADER OF GOVERNMENT BUSINESS**
- IN ACCORDANCE WITH SECTION 118, SUB
SECTION 7 OF THE CONSTITUTION OF SIERRA
LEONE ACT NO. 6 OF 1991**
- GIFT FROM THE CHINESE EMBASSY FOR THE
USE OF THE MINISTRY OF YOUTH AFFAIRS AS
MENTIONED BELOW:**

- (i) ONE REAPING MACHINE**
- (ii) TWO MINI TILLERS**
- (iii) ONE MOTOR TRICYCLE**



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MENTIONED BELOW:**

- (i) ONE REAPING MACHINE**
- (ii) TWO MINI TILLERS**
- (iii) ONE MOTOR TRICYCLE**

- (iv) ONE LAPTOP COMPUTER
- (v) ONE (1) PRINTER
- (vi) ONE (10) CARTRIDGE
- (vii) TEN (10) SOLAR LIGHTS
- (viii) TEN (10) SOLAR POWER BANKS
- (ix) FIVE (5) ELECTRIC FANS
- (x) ONE (1) SEVENTY INCHES TV
- (xi) ONE (1) PROJECTOR
- (xii) ONE (1) PROJECTOR SCREEN

- (xiii) ONE LAPTOP COMPUTER
- (xiv) ONE (1) PRINTER
- (xv) ONE (10) CARTRIDGE
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V - BILL:

**HON. ABDUL S. MARRAY CONTEH
CHAIRMAN, LEGISLATIVE COMMITTEE**

- (i) **REPORT ON THE BILL ENTITLED THE
MEDICAL EXAMINERS ACT, 2020**

THE MEDICAL EXAMINERS ACT, 2020

COMMITTEE STAGE AND THIRD READING

THE MINISTER OF INTERNAL AFFAIRS

V - BILL:

**HON. ABDUL S. MARRAY CONTEH
CHAIRMAN, LEGISLATIVE COMMITTEE**

- (ii) **REPORT ON THE BILL ENTITLED THE
MEDICAL EXAMINERS ACT, 2020**

THE MEDICAL EXAMINERS ACT, 2020

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