



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**THIRD SESSION, 2020/2021**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 6<sup>TH</sup> AUGUST 2020 AT 10:00 A.M.**

**OP/5/3/12**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 30<sup>TH</sup> JULY, 2020**
- III - LAYING OF PAPERS:**
- THE MINISTER OF FINANCE**
- (i) PROJECT IMPLEMENTATION AGREEMENT  
AMONGST THE REPUBLIC OF SIERRA LEONE  
AND THE AFRICAN DEVELOPMENT BANK AND  
THE AFRICAN DEVELOPMENT FUND (AS  
ADMINISTRATORS OF THE TRANSITION  
SUPPORT FACILITY) (SUPPORT TO  
INVESTMENT PROMOTION AGENCIES IN  
TRANSITION COUNTRIES PILOT PROJECT),  
DATED 30<sup>TH</sup> JANUARY, 2020.**
- (ii) FINANCING AGREEMENT (THIRD  
PRODUCTIVITY AND TRANSPARENCY**

- SUPPORT GRANT DEVELOPMENT POLICY FINANCING) BETWEEN THE REPUBLIC OF SIERRA LEONE AND INTERNATIONAL DEVELOPMENT ASSOCIATION DATED 22<sup>ND</sup> JUNE 2020.**
- (iii) **FINANCING AGREEMENT (HARMONIZING AND IMPROVING STATISTICS IN WEST AFRICA PROJECT) BETWEEN THE REPUBLIC OF SIERRA LEONE AND INTERNATIONAL DEVELOPMENT ASSOCIATION., DATED 3<sup>RD</sup> APRIL, 2020,**
- (iv) **FINANCING AGREEMENT (SIERRA LEONE COVID-19 EMERGENCY PREPAREDNESS AND RESPONSE PROJECT) BETWEEN THE REPUBLIC OF SIERRA LEONE AND INTERNATIONAL DEVELOPMENT ASSOCIATION, DATED 3<sup>RD</sup> APRIL, 2020.**
- (v) **FINANCING AGREEMENT PROMOTING CLIMATE RESILLENCE IN THE COCOA AND RICE SECTORS AS AN ADAPTATION STRATEGY IN SIERRA LEONE BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL FUND FOR AGRICULTURAL DEVELOPMENT, DATED 20<sup>TH</sup> APRIL, 2020.**
- (vi) **SUBSIDIARY GRANT AGREEMENT (HARMONIZING AND IMPROVING STATISTICS IN WEST AFRICA PROJECT) BETWEEN THE GOVERNMENT OF SIERRA LEONE AND STATISTICS SIERRA LEONE (STATS. SL) DATED 8<sup>TH</sup> JUNE, 2020.**

**IV - BILLS**

**HON. HINDOLO MOIWO GEVAO  
CHAIRMAN, LEGISLATIVE COMMITTEE**

- (i) **REPORT ON THE BILL ENTITLED: THE CONSUMER PROTECTION ACT, 2020**
- (ii) **THE CONSUMER PROTECTION ACT, 2020**
- COMMITTEE STAGE AND THIRD READING**
- THE MINISTER OF TRADE AND INDUSTRY.**

**V - ANNOUNCEMENT OF SESSIONAL COMMITTEE ON PUBLIC AND POLITICAL AFFAIRS.**