



## FIFTH PARLIAMENT OF THE SECOND REPUBLIC OF SIERRA LEONE

**THIRD SESSION, 2020/2021** 

## SECOND MEETING OF PARLIAMENT

**ORDER PAPER** 

**FOR** 

TUESDAY 23RD FEBRUARY, 2021 AT 10:00 A.M.

## OP/5/3/37

1	_	PRAYERS

II - RECORD OF VOTES AND PROCEEDINGS FOR TUESDAY 16<sup>TH</sup> FEBRUARY, 2021

III - ANNOUNCEMENT BY MR. SPEAKER

IV - LAYING OF PAPER:

(a) HON. DOMINIC J. LAVALIE-TSHOMBE CHAIRMAN, COMMITTEE ON BASIC AND SENIOR SECONDARY EDUCATION

REPORT OF THE PARLIAMENTARY
OVERSIGHT COMMITTEE ON BASIC AND
SENIOR SECONDARY EDUCATION ON ITS
INQUIRY INTO THE COST OF RESULT
CHECKER SCRATCH CARDS AND THE STATUS
OF THE 2020 PUBLIC EXAMINATION RESULTS
WITHELD BY THE WEST AFRICAN
EXAMINATION COUNCIL (WAEC).

(b) HON. SAA EMERSON LAMINA CHAIRMAN, COMMITTEE ON MINES AND MINERAL RESOURCES

REPORT OF AN INQUIRY INTO THE MINISTRY OF MINES AND MINERAL RESOURCES IN RELATION TO THE STATUS AND OPERATION OF KINGHO MINING COMPANY LIMITED ON THURSDAY 11<sup>TH</sup> FEBRUARY, 2021

V - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE

PROPOSER: HON. MATHEW S. NYUMA

SECONDER: HON. HASSAN A. SESAY

**BE IT RESOLVED:** 

THAT THE ELEVENTH REPORT OF THE THIRD SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.

VI - GOVERNMENT MOTION:

THE MINISTER OF FINANCE

**BE IT RESOLVED:** 

THAT THIS HONOURABLE HOUSE HEREBY RATIFIES THE FOLLOWING AGREEMENTS WHICH WERE LAID ON THE TABLE OF THE HOUSE ON TUESDAY 2<sup>ND</sup> FEBRUARY, 2021:

(i) LOAN AGREEMENT BETWEEN THE ECOWAS BANK FOR INVESTMENT AND DEVELOPMENT (EBID) AND THE REPUBLIC OF SIERRA LEONE FOR THE PARTIAL FINANCING OF THE CONSTRUCTION OF THE UNIVERSITY OF SCIENCE AND TECHNOLOGY AT KOIDU TOWN KONO DISTRICT IN THE REPUBLIC OF SIERRA LEONE, LOAN NO 147/ AP/ LA/ BIDC/ EBID/ 0S/2020.

(ii) LOAN AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK REGARDING THE MATERNAL, NEONATAL AND CHILD HEALTH STRENGTHENING PROJECT IN SIERRA LEONE, DATED 26<sup>TH</sup> JUNE 2020

VII - BILL:

HON. ABDUL S. MARRAY CONTEH CHAIRMAN, LEGISLATIVE COMMITTEE

(i) REPORT ON THE BILL ENTITLED THE MEDICAL EXAMINERS ACT, 2020

THE MEDICAL EXAMINERS ACT, 2020

(ii) COMMITTEE STAGE AND THIRD READING

THE MINISTER OF INTERNAL AFFAIRS